



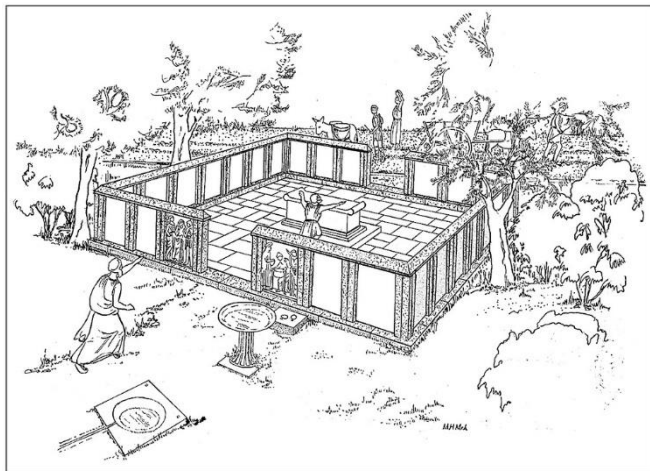
BA Program in the Archaeology, History, and Literature of Ancient Greece

Course: 75403 Studying Greek History through Inscriptions

S. Aneziri

2022-2023, *Spring semester*

1. Altar of the 12 gods

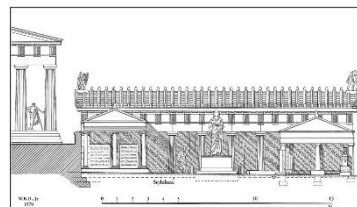
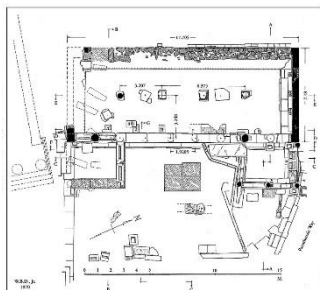


IG I³ 951, ca. 480? BC

[Λ]έαγρος : ἀνέθεκεν : Γλαύκονος
δώδεκα θεοῖσιν.

Leagros, the son of Glaukon, dedicated this to the twelve gods

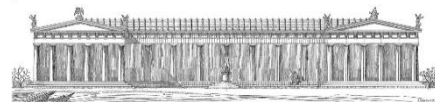
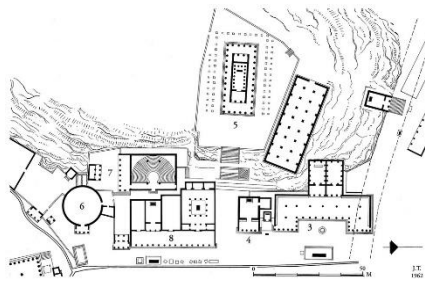
2. Royal Stoa



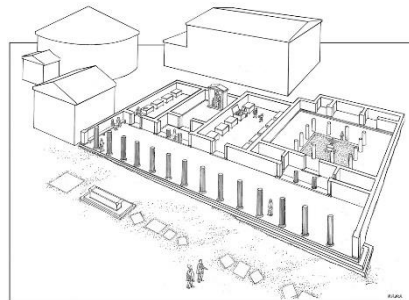
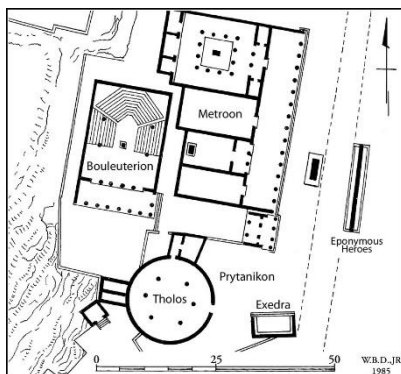
Plato, Theaetetus 210d: [Sokrates speaks]: "I must now present myself at the Stoa Basileios to answer the indictment of Meletos, which he has brought against me".

Pollux 8.86: "[The archons] took the oath near the Stoa Basileios, on the stone on which were the pieces of the victims, swearing that they would guard the laws".

3. Stoa of Zeus Eleutherios



4. Temple of the Apollo Patroos, Bouleuterion, Metroon



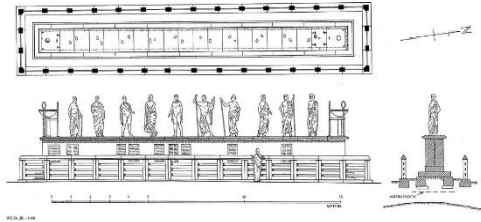
SEG 38, 914, ca. 350 BC

Διὸς Φρατρῖου

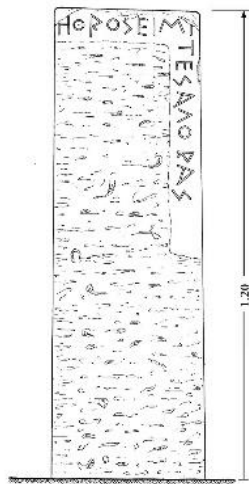
καὶ Ἀθηνᾶς Φρατρίας.

Of Zeus Phratrios and Athena Phratria

5. Monument of the Eponym Heroes + Tholos



6. Boundary stone



"I am the boundary of the Agora,"

7. South Stoa

SEG 24, 157, 222/1 BC

Μετρονόμοι οἱ ἐπὶ Ἀρχελάου ἄρχοντος (Metronomoi in the year of archon Archelaos)

Δημόστρατος Ἐστιαῖοθεν

Ἀριστοκράτης Ἀγγελῆθεν

Ἀπολλόδωρος Ἀπολλωνίου Λαμπρεύ(ς)

Θεόδωτος Ἐκαλῆθεν

Ἐρητυμένης Οἰναῖος

καὶ γραμματεὺς κληρωτὸς

Νικίας Φίλωνος Κυδαθηναίεὺς

καὶ γραμματεὺς αἰρετὸς

Ἡράκλειτος Τιμοθέου Κριωεὺς

τάδε παρέδωκαν μέτρα καὶ σταθμ-

ά· χαλκᾶ σιτηρὰ ἡμιέκτεα ΔΠ, χοίνι-

κας δύο, ἡμιχ[ο]ί[νικας] [· · ? · ·]

8. Library of Pantainos

SEG 21: 500, 1st/2nd c. BC

βυβλίον οὐκ ἐξε-
νεχθήσεται, ἐπεὶ
ὠμόσαμεν· ἀνυγή-
σεται ἀπὸ ὥρας πρώ-
5 της μέχρι ἕκτης.

"No book is to be taken out because we have sworn an oath. [The library] is to be open from the first hour until the sixth".

9. Statue basis with an honorary inscription

IG II² 4012, second half of the 1st-beginning of the 2nd c. AD

καθ' ὑπομνη-
ματισμὸν τῆς
ἐξ Ἀρείου πάγου
βουλῆς Εἰσίδωρος
5 Εἰσίδωρον τὸν
υἰόν

On approval of the Council of Areopag Eisidoros (erected a statue of) his son Eisidoros

10. Bilingual grave stele, Agora XVII 1056, 81-96 AD

Transcription	Majuscule
D(is)	D M
M(anibus)	
Valeriae	VALERIAE
Fortunatae	FORTVNATAE
contubernali	CONTVBERNALI
b(ene)	B M
m(erenti)	
Antiochus	ANTIOCHVS
Caes(aris)	CAES NS
n(o)s(tri)	
vern(a) fecit	VERN FECIT
Οὐαλερία	ΟΥΑΛΕΡΙΑ
Φορτουνάτη	ΦΟΡΤΟΥΝΑΤΗ
συμβίω	ΣΥΜΒΙΩ

Transcription	Majuscule
Ἀντίοχος	ΑΝΤΙΟΧΟΣ
Καίσι(αρος) δοῦλ(ος)	ΚΑΙΣ ΔΟΥΛ
ἐποίησεν	ΕΠΟΙΗΣΕΝ

11. Honorific monument

IG II² 3781, ante med. s. II a.

Καρνεάδην Ἀζηνιέα
Ἄτταλος καὶ Ἀριαράθης Συπαλήττι[οι]
ἀνέθηκαν.

(the statue of) Karneades from the deme of Azenia
was erected by Attalos and Ariarathes from the deme of Sypalettos

12. Shield, 425 BC

Ἀθηναῖοι
ἀπὸ Λακεδ-
αιμ[ο]νίων
ἐκ [Πύ]λο.

The Athenians from the Lacedemonians at Pylos.

13. Law against tyranny

IG II³ 1 320, 337/6 BC

Relief In the archonship of Phrynichos, in the ninth prytany, of Leontis, for which Chairestratos son of Ameinias of Acharnai was secretary. Of the presiding committee Menestratos of Aixone was putting to the vote. Eukrates son of Aristotimos of Piraeus proposed: for the good fortune of the Athenian People, the lawmakers shall decide: if anyone rises up against the People for a tyranny or joins in establishing a tyranny or overthrows the Athenian People or the democracy at Athens, whoever kills anyone who does any of these things shall be without guilt; and it shall not be permitted for the councillors of the Council of the Areopagos, if the People or the democracy at Athens have been overthrown, to go up to the Areopagos or to sit in session or to deliberate about anything; but if, when the People or the democracy has been overthrown at Athens, any of the councillors of the Areopagos go up to the Areopagos or sit in session or deliberate about anything, he shall be deprived of citizen rights, both he and his descendants, and his estate shall be public property, and a tithe for the goddess; and the secretary of the Council shall inscribe this law on two stone stelai and set up one at the entrance to the Areopagos as one goes into the Council chamber, the other in the Assembly; and for inscribing the stelai the treasurer of

the People shall give 20 drachmas from the People's fund for expenditure on decrees.