

The Visual Cultures of Classical Greece

Prof. Dimitris Plantzos

The Visual Cultures of Classical Greece

- Introduction [3/10]
- What is "Greek" about Greek art [17/10]
- Nemea Olympia Delphi field trip [20-21/10]
- Narrativity and story-telling [24/10]
- Monumentality [25/10]
- The visual cultures of Greek pottery [31/10]
- National Museum class [10/11]
- Midterms [14/11]
- Materiality [21/11]
- Agency [28/11]
- Mimesis [5/12]
- Realism [12/12]
- Acropolis Museum class [15/12; 15:00-17:00]

The Visual Cultures of Classical Greece

- Introduction [3/10]
- What is "Greek" about Greek art [17/10]
- Nemea Olympia Delphi field trip [20-21/10]
- Narrativity and story-telling [24/10]
- Monumentality [25/10]
- The visual cultures of Greek pottery [31/10]
- National Museum class [10/11]
- Midterms [14/11]
- Materiality [21/11]
- Agency [28/11]
- Mimesis [5/12]
- Realism [12/12]
- Acropolis Museum class [15/12; 15:00-17:00]

The visual cultures of Greek pottery

Reading:

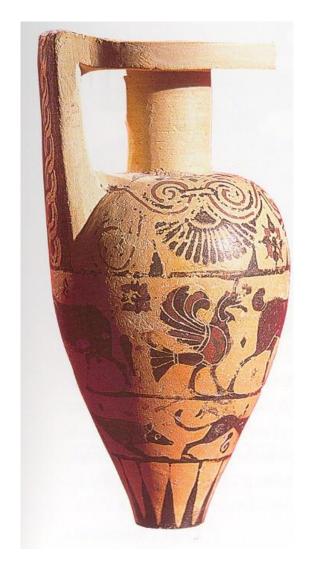
Plantzos 2016: 70-75; 86-103.

Survey:

Kaltsas 2007: 153-173



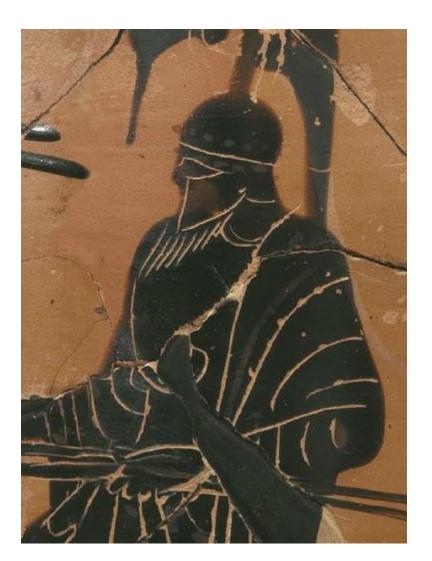
- invented by Corinthian potters in the 7th century BCE
- adopted by Athenian pottery workshops around 630 BCE
- it combined the techniques of silhouette and incision
- it frequently used added colours.



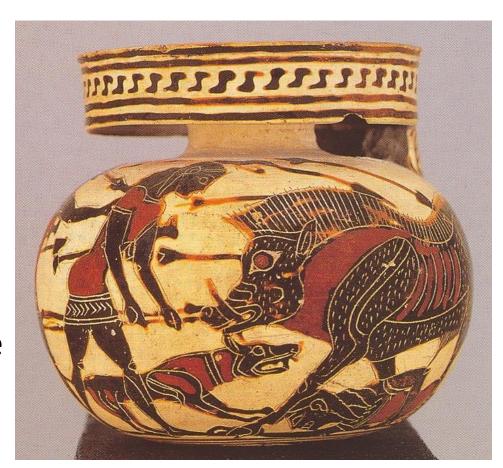
- invented by Corinthian potters in the 7th century BCE
- adopted by Athenian pottery workshops around 630 BCE
- it combined the techniques of silhouette and incision
- it frequently used added colours.



- invented by Corinthian potters in the 7th century BCE
- adopted by Athenian pottery workshops around 630 BCE
- it combined the techniques of silhouette and incision
- it frequently used added colours.



- invented by Corinthian potters in the 7th century BCE
- adopted by Athenian pottery workshops around 630 BCE
- it combined the techniques of silhouette and incision
- it frequently used added colours.



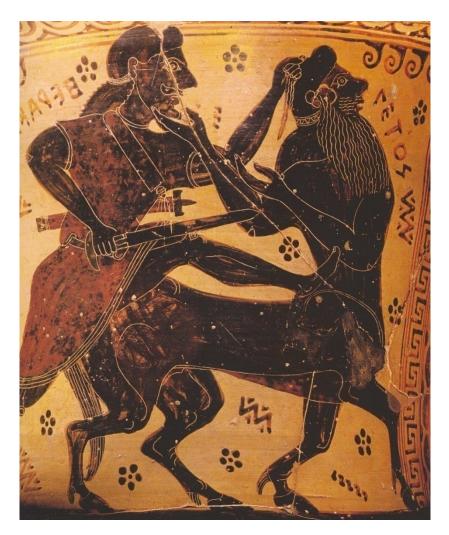










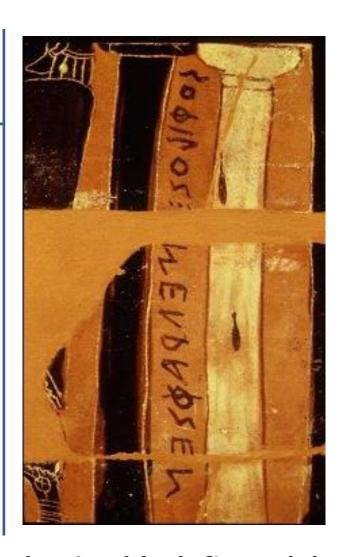


Athenian black-figure amphora. c. 615-605 BCE



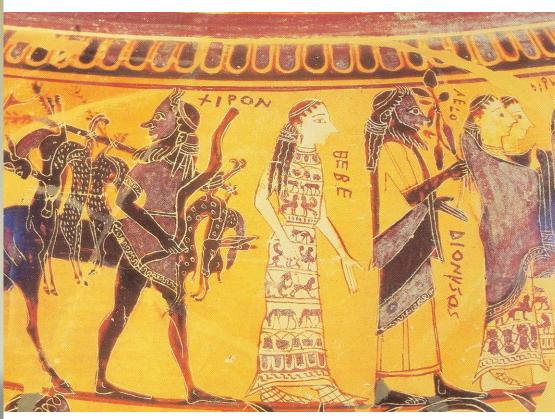
Athenian black-figure lebes. c. 580 BCE



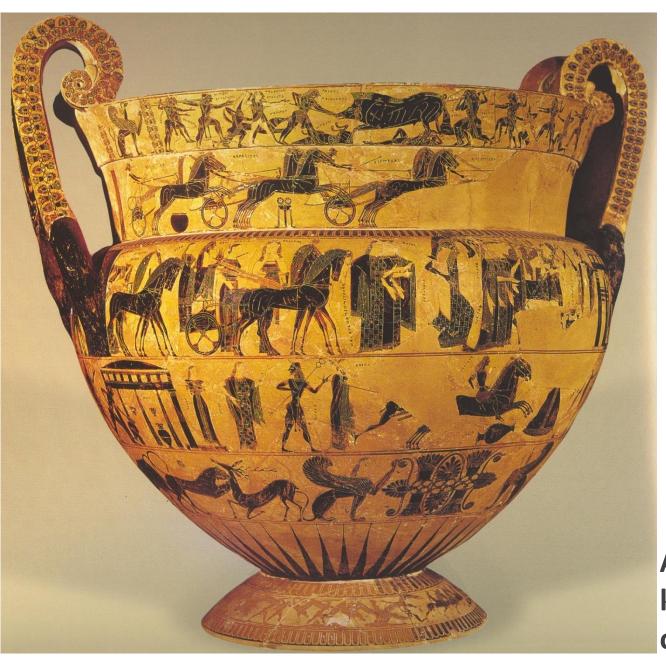


Athenian black-figure lebes. c. 580 BCE





Athenian black-figure lebes. c. 580 BCE



Athenian black-figure krater.

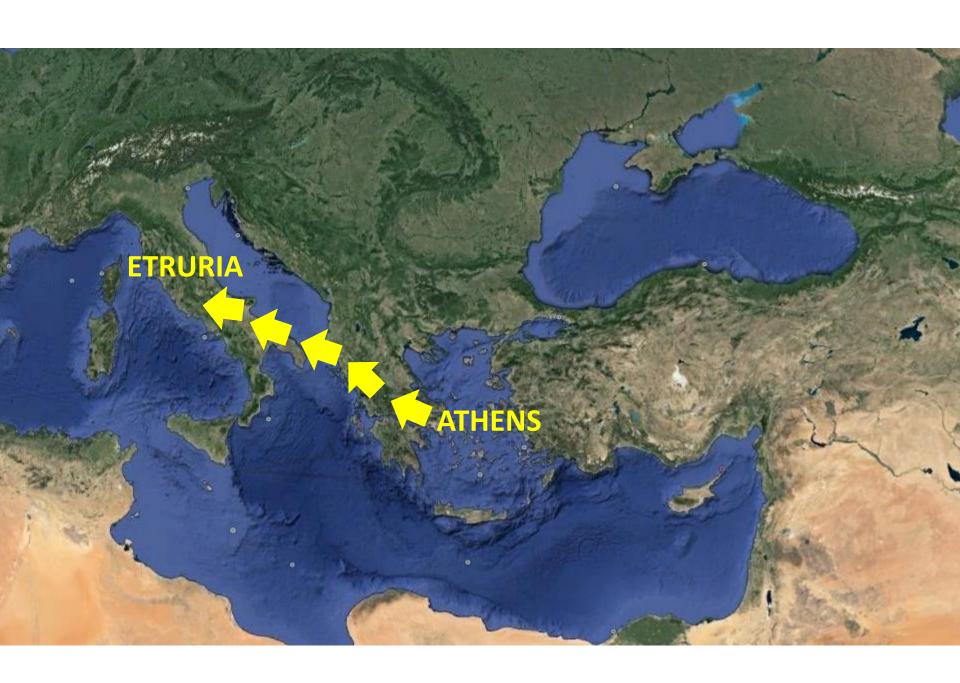
c. 570-565 BCE





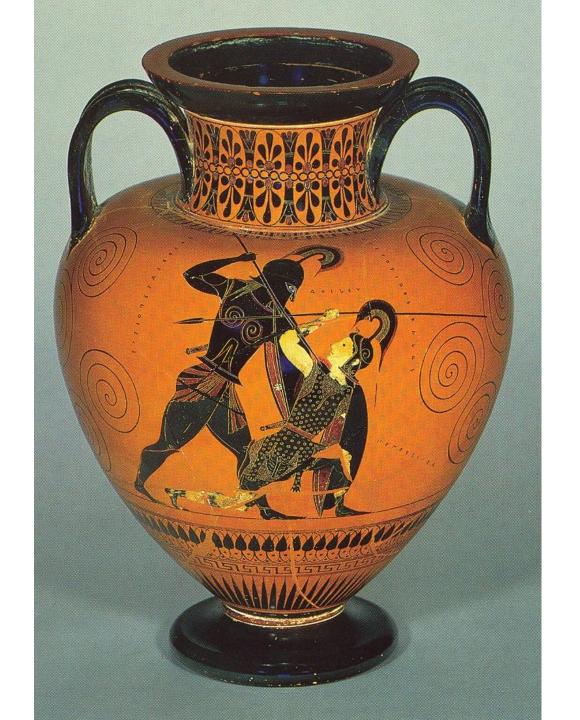




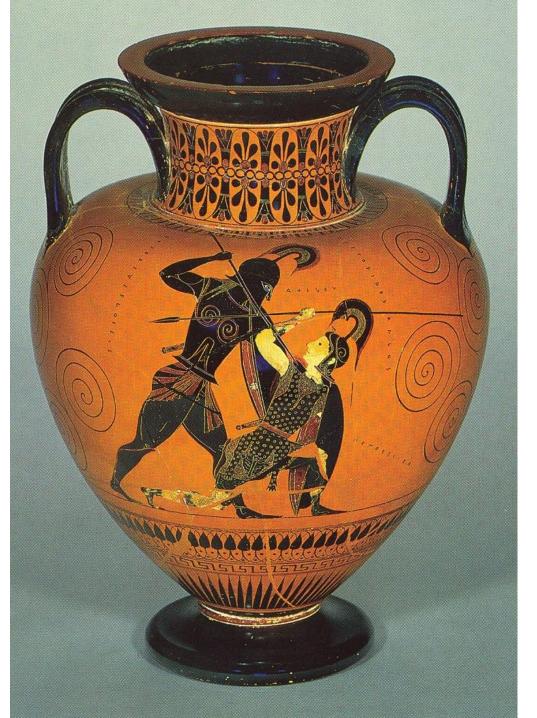






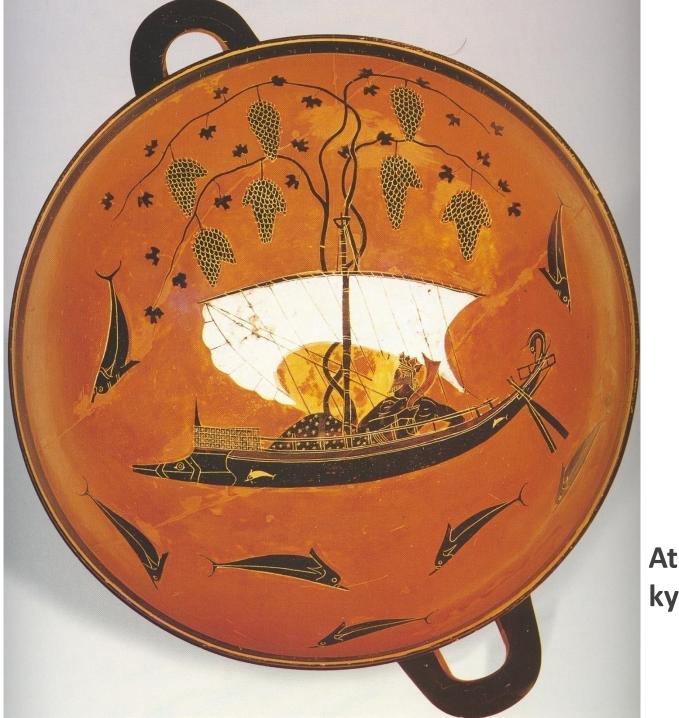


Athenian black-figure amphora. c. 530 BCE





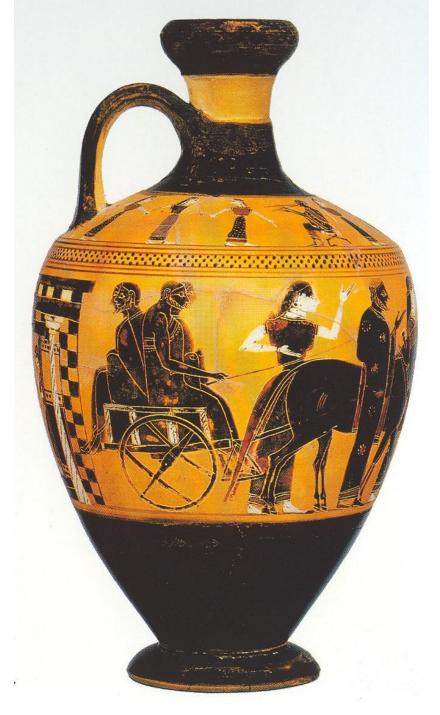
Athenian black-figure amphora. c. 530 BCE

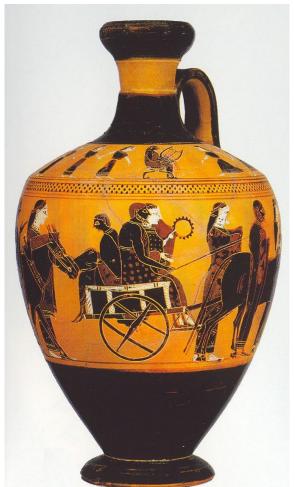


Athenian black-figure kylix. c. 540 BCE

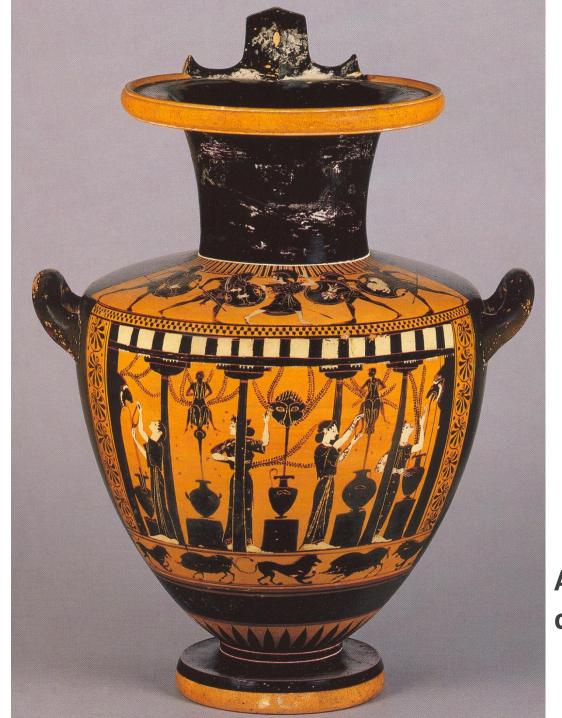


Athenian black-figure amphora. c. 540 BCE





Athenian black-figure lekythos. c. 550 BCE



Athenian black-figure hydria. c. 520-510 BCE

Red-figure vase painting:



Red-figure vase painting:

- appeared in Athens around 530 BCE
- dominated Attic pottery until the end of the 4th century BCE
- depicts red, reserved figures (the colour of the clay) on a background which was painted black
- complete reverse of the black figure style
- uses painted lines or thick black brush marks ('relief lines') to complete the outline of the figure and render anatomical detail



Red-figure vase painting:

- appeared in Athens around 530 BCE
- dominated Attic pottery until the end of the 4th century BCE
- depicts red, reserved figures (the colour of the clay) on a background which was painted black
- complete reverse of the black figure style
- uses painted lines or thick black brush marks ('relief lines') to complete the outline of the figure and render anatomical detail





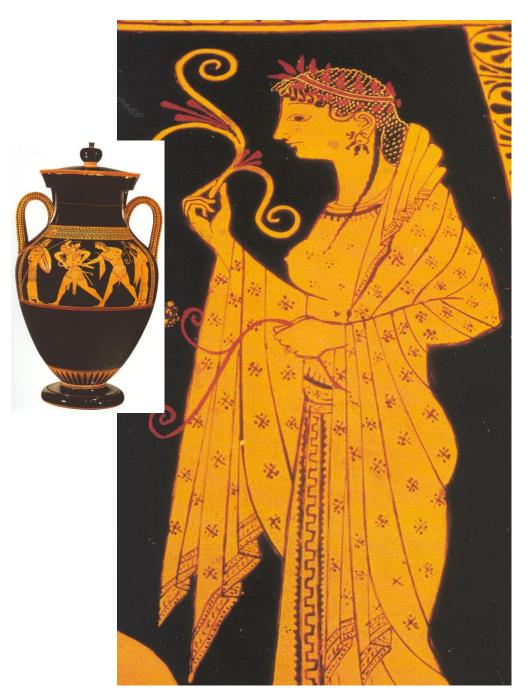


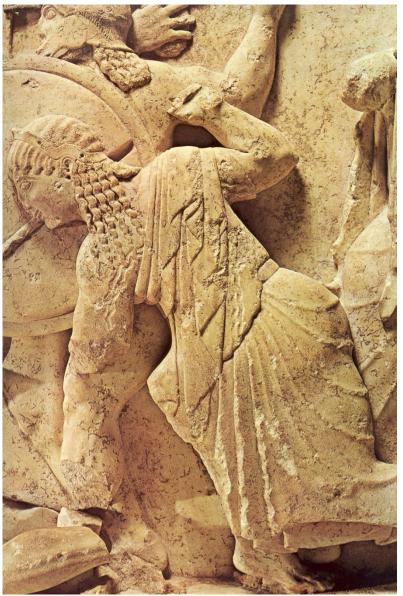




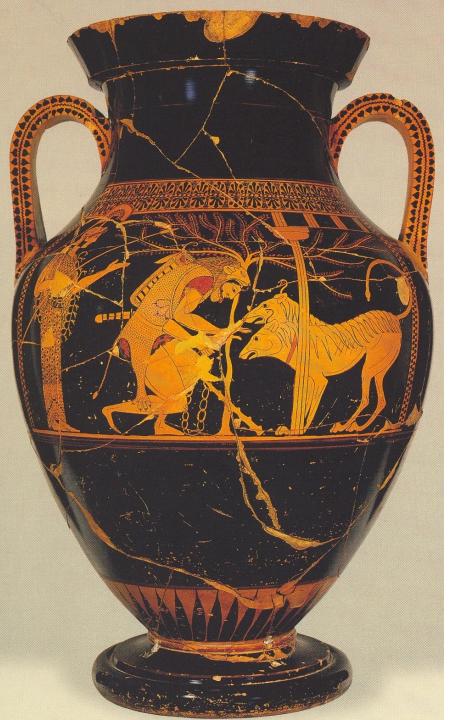


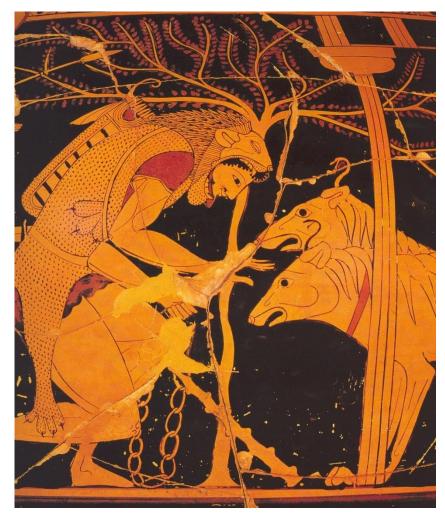
Delphi, the Siphnian Treasury. c. 525 BCE











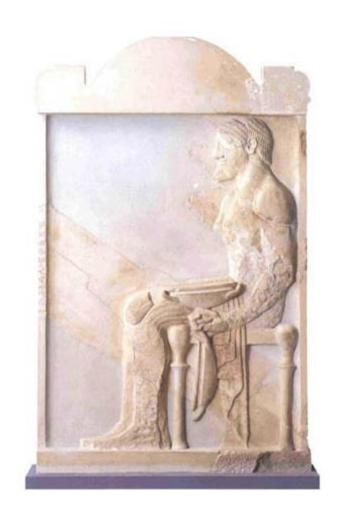
Athenian "bilingual" amphora. c. 520 BCE



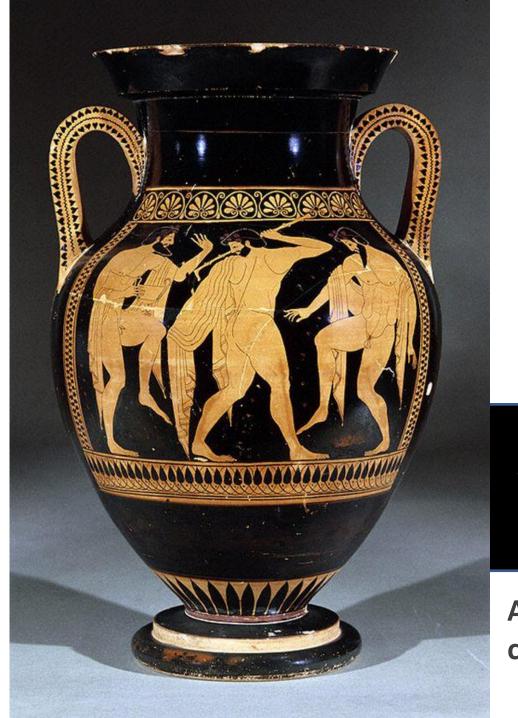
Athenian red-figure krater. c. 515-510 BCE





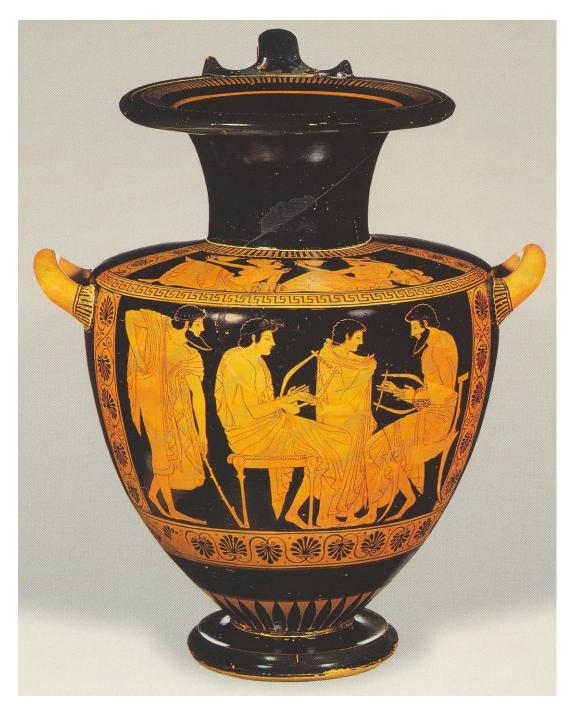


Athenian votive relief. c. 510-500 BCE





Athenian red-figure amphora. c. 510 BCE



Athenian red-figure hydria. c. 510 BCE





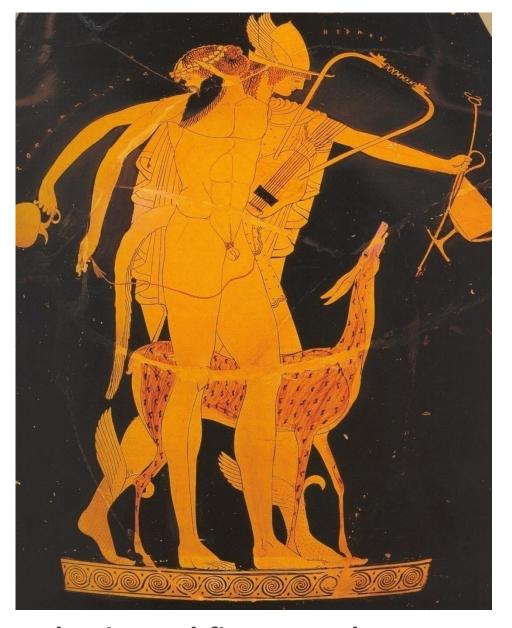
Athenian red-figure hydria. c. 510 BCE



Athenian red-figure stamnos. c. 515 BCE







Athenian red-figure amphora. c. 490 BCE



Materiality

Reading:

Whitley 2018: 579-595 (in Smith & Plantzos).

Plantzos 2016: ch. 3.