



### 3 Adaptationism & niche construction

Stavros Ioannidis / MA Cont. Phil.



## From Paley 1802, *Natural Theology*, ch. 1-3

For this reason, and for no other, viz. that, when we come to inspect the watch, we perceive (what we could not discover in the stone) that its several parts are framed and put together for a **purpose**, *e. g.* that they are so formed and adjusted as to produce motion, and that motion so regulated as to point out the hour of the day etc. ...

the inference, we think, is **inevitable**, that **the watch must have had a maker**: that there must have existed, at some time, and at some place or other, an **artificer** or artificers who **formed it for the purpose which we find it actually to answer**; who **comprehended** its construction, and **designed** its use. ...

Nor, fourthly, would any man in his senses think the existence of the watch, with its various machinery, accounted for, by being told that it was **one out of possible combinations of material forms**; that whatever he had found in the place where he found the watch, must have contained some internal configuration or other; and that this configuration might be the structure now exhibited, viz. of the works of a watch, as well as a different structure.

Nor, fifthly, would it yield his inquiry more satisfaction to be answered, that there existed in things **a principle of order**, which had disposed the parts of the watch into their present form and situation. **He never knew a watch made by the principle of order**; nor can he even form to himself an idea of **what is meant by a principle of order, distinct from the intelligence of the watch-maker. ...**

Neither, lastly, would our observer be driven out of his conclusion, or from his confidence in its truth, by being told that he knew nothing at all about the matter. He knows enough for his argument: he knows **the utility of the end**: he knows the **subserviency and adaptation of the means to the end.**

every indication of contrivance, every manifestation of design, which existed in the watch, **exists in the works of nature**; with the difference, on the side of nature, of being greater and more, and that **in a degree which exceeds all computation.**



## From Darwin 1859, *Origin of Species*, Introduction

In considering the Origin of Species, it is quite conceivable that a naturalist, reflecting on the **mutual affinities** of organic beings, on their **embryological relations**, their **geographical distribution**, **geological succession**, and other such facts, might come to the conclusion that each species **had not been independently created, but had descended, like varieties, from other species.**

Nevertheless, such a conclusion, **even if well founded, would be unsatisfactory**, until it could be shown **how** the innumerable species inhabiting this world **have been modified, so as to acquire that perfection of structure and coadaptation** which most justly excites our admiration.

Naturalists continually refer to **external conditions**, such as climate, food, &c., as the only possible cause of variation. In one very limited sense, as we shall hereafter see, this may be true;

but it is **preposterous** to attribute to mere external conditions, **the structure, for instance, of the woodpecker**, with its feet, tail, beak, and tongue, **so admirably adapted to catch insects under the bark of trees.**

In the case of the **mistletoe**, which draws its nourishment from certain trees, which has seeds that must be transported by certain birds, and which has flowers with separate sexes absolutely requiring the agency of certain insects to bring pollen from one flower to the other, it is equally preposterous to account for the structure of this parasite, **with its relations to several distinct organic beings**, by the effects of external conditions, or of habit, or of the volition of the plant itself.





The author of the '**Vestiges of Creation**' would, I presume, say that, after a certain unknown number of generations, **some bird had given birth to a woodpecker, and some plant to the misseltoe**, and that these had been **produced perfect** as we now see them; but this assumption seems to me to be **no explanation**, for it **leaves the case of the coadaptations of organic beings to each other and to their physical conditions of life, untouched and unexplained.**

It is, therefore, of the highest importance to gain a clear insight into the means of modification and coadaptation.



# Adaptationism

Gould & Lewontin (1979):

*The Spandrels of San Marco and the Panglossian Paradigm*

Dr. Pangloss: ‘Things cannot be other than they are. . . . Everything is made for the best purpose. Our noses were made to carry spectacles, so we have spectacles. Legs were clearly intended for breeches, and we wear them’.

Voltaire, *Candide or Optimism*

CIVIS CHRISTI  
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HONORIFICAE ET FERMO VERBO ET LOEPRE P[RE]GCO B[EN]EDICTIO S[AN]CTI

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# Gould & Lewontin against adaptationism

## -Adaptive vs Adaptation

-> importance of **evolutionary history** before offering an adaptive explanation

-> it is not the case that every character exists **because it is useful** (spandrels, vestigial traits, hitchhikers, exaptation, developmental constraints)

-ignoring **non-adaptationist** explanations

-> e.g. skeletal structure of tetrapod limbs

-> adaptationist -> organisms as a mosaic of distinct traits

-The adaptationist programme is **not falsifiable**

-> just-so stories -> how-possibly explanations

# Kinds of adaptationism

-> **Empirical** adaptationism

-natural selection the cause for most traits

-> **Explanatory** adaptationism

-explanation of adaptations is the central problem in biology

-> **Methodological** adaptationism

-the study of good design as the best method of studying organisms

# Kinds of adaptationism

Godfrey-Smith (2001, 336) on **empirical adaptationism**:

“Natural selection is a **powerful and ubiquitous force**, and there are **few constraints** on the biological variation that fuels it. To a large degree, it is possible to predict and explain the outcome of evolutionary processes by attending only to the role played by **selection**. No other evolutionary factor has this degree of causal importance.”

# Kinds of adaptationism

Godfrey-Smith (2001, 336) on **explanatory adaptationism**:

“The apparent **design** of organisms, and the relations of **adaptedness** between organisms and their environments, are the **big questions, the amazing facts in biology**. Explaining these phenomena is the core intellectual mission of evolutionary theory. Natural selection is the key to solving these problems; selection is the **big answer**. Because it answers the biggest questions, selection has **unique** explanatory importance among evolutionary factors.”



# Kinds of adaptationism

Godfrey-Smith (2001, 337) on **methodological adaptationism**:

“The best way for scientists to approach biological systems is to look for features of adaptation and good design. Adaptation is a good ‘organizing concept’ for evolutionary research.”

# Kinds of adaptationism

-> an **empirical argument** against Explanatory Adaptationism

Amundson (1998):

constraints on adaptation vs constraints on form

-typical example: maintaining common structural designs in very different organisms

-Gould: 'persistence of Type' equally important problem, that cannot be solved by the theory of natural selection

-BUT: stabilising selection / chance -> explanations for the conservation of body plans?

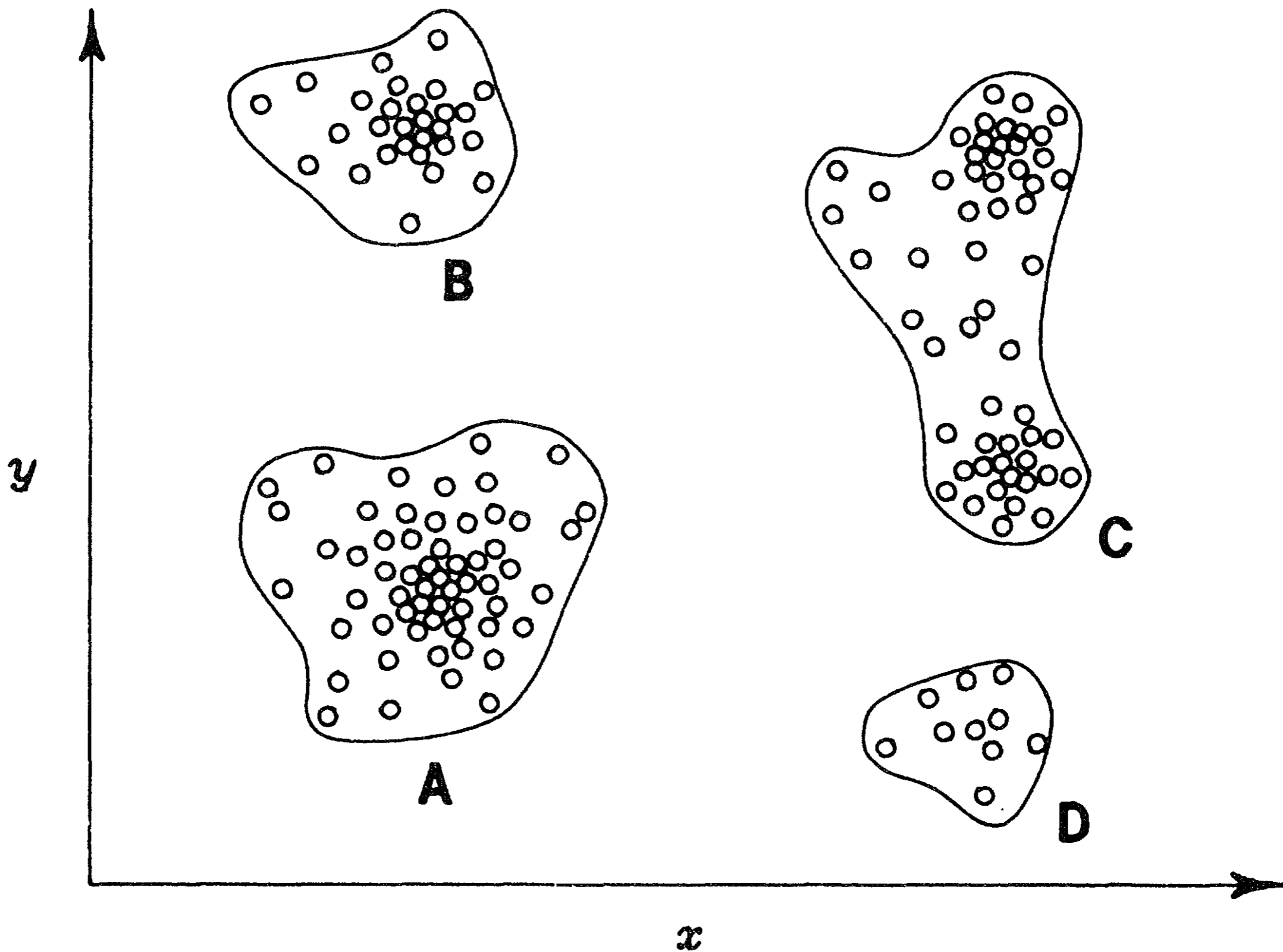


Figure 3.1. The clustering of organisms in morphospace. From P. Alberch's "Developmental Constraints in Evolutionary Processes" in J. T. Bonner, (ed.), *Evolution and Development*. Copyright © 1982 by Springer-Verlag. Reprinted by permission.

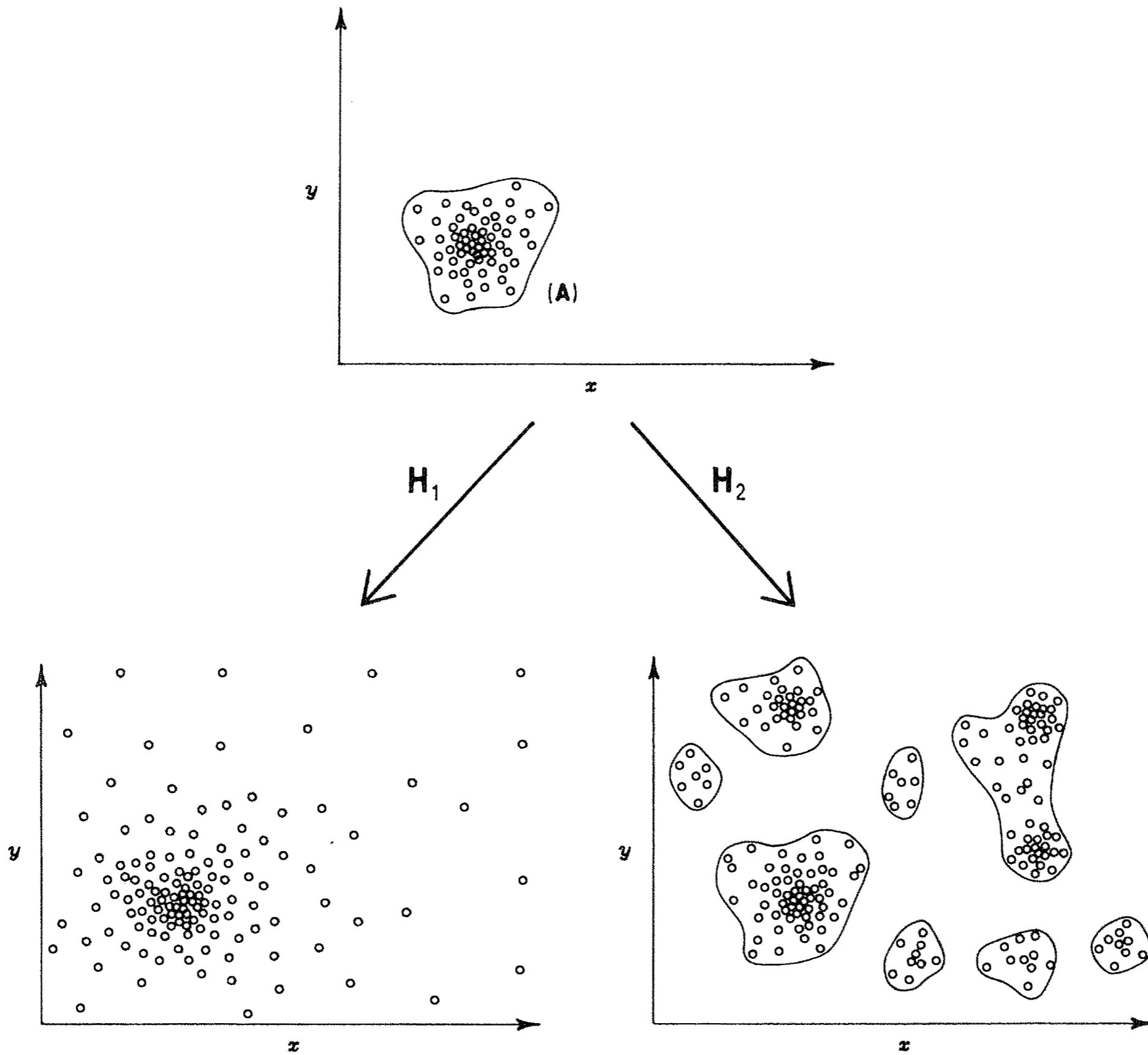


Figure 3.2. Two hypotheses on the effects of removing natural selection from a population. From P. Alberch's "Developmental Constraints in Evolutionary Processes" in J. T. Bonner, (ed.), *Evolution and Development*. Copyright © 1982 by Springer-Verlag. Reprinted by permission.

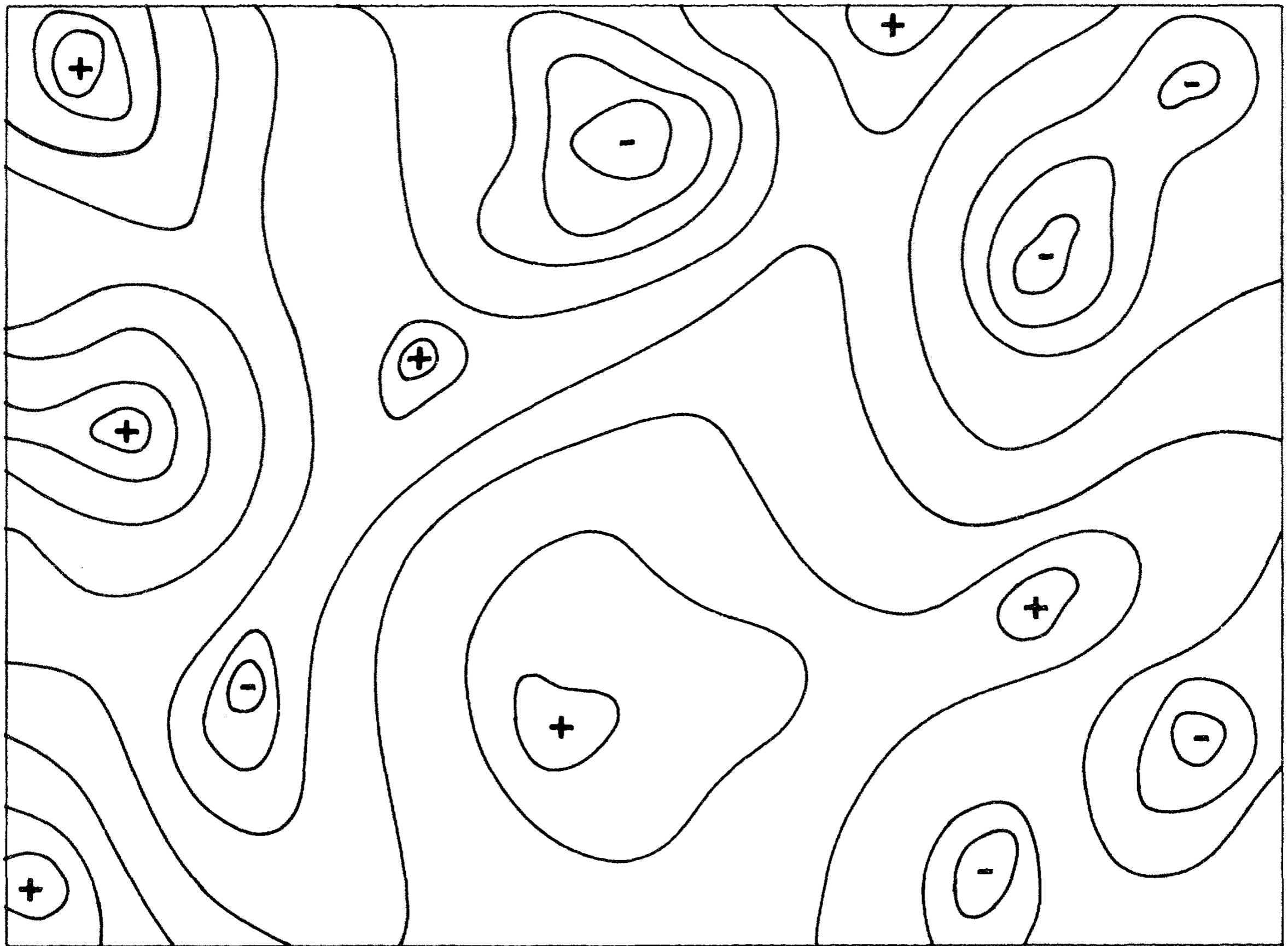


Figure 3.3. An example of an adaptive landscape in the sense of S. Wright. The  $x$  and  $y$  axes would represent genetic space. Contour lines connect points of equal adaptive value; plusses and minuses are areas of high and low adaptivity.

# Kinds of adaptationism

-> a **conceptual argument** against Explanatory  
Adaptationism

-**independent** characterisation of complex adaptations  
necessary (i.e. independently of the action of natural  
selection)

# Kinds of adaptationism

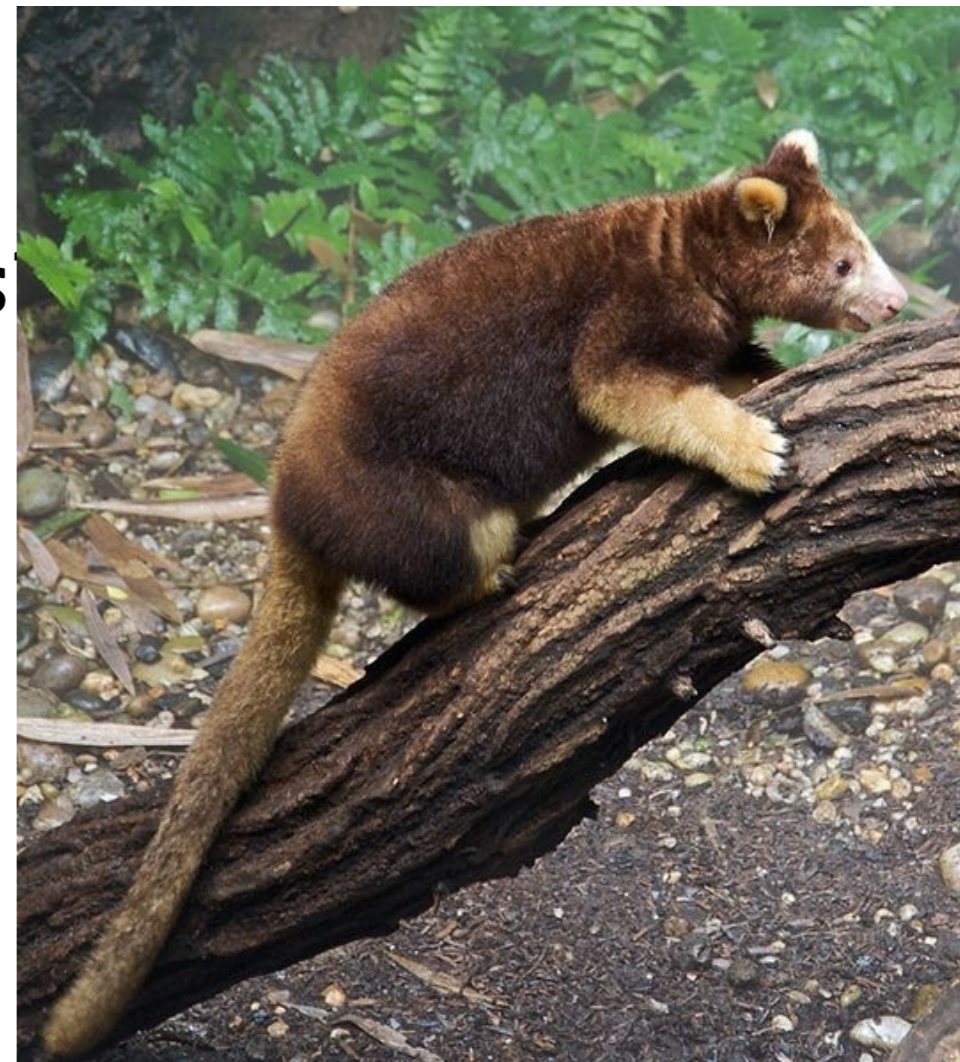
-> problems for Empirical Adaptationism

**-selection, history** of evolutionary lineage and **chance** are factors to explain adaptations

-why selection more important?

-and how exactly can we test such claims

-> Sterelny & Griffiths

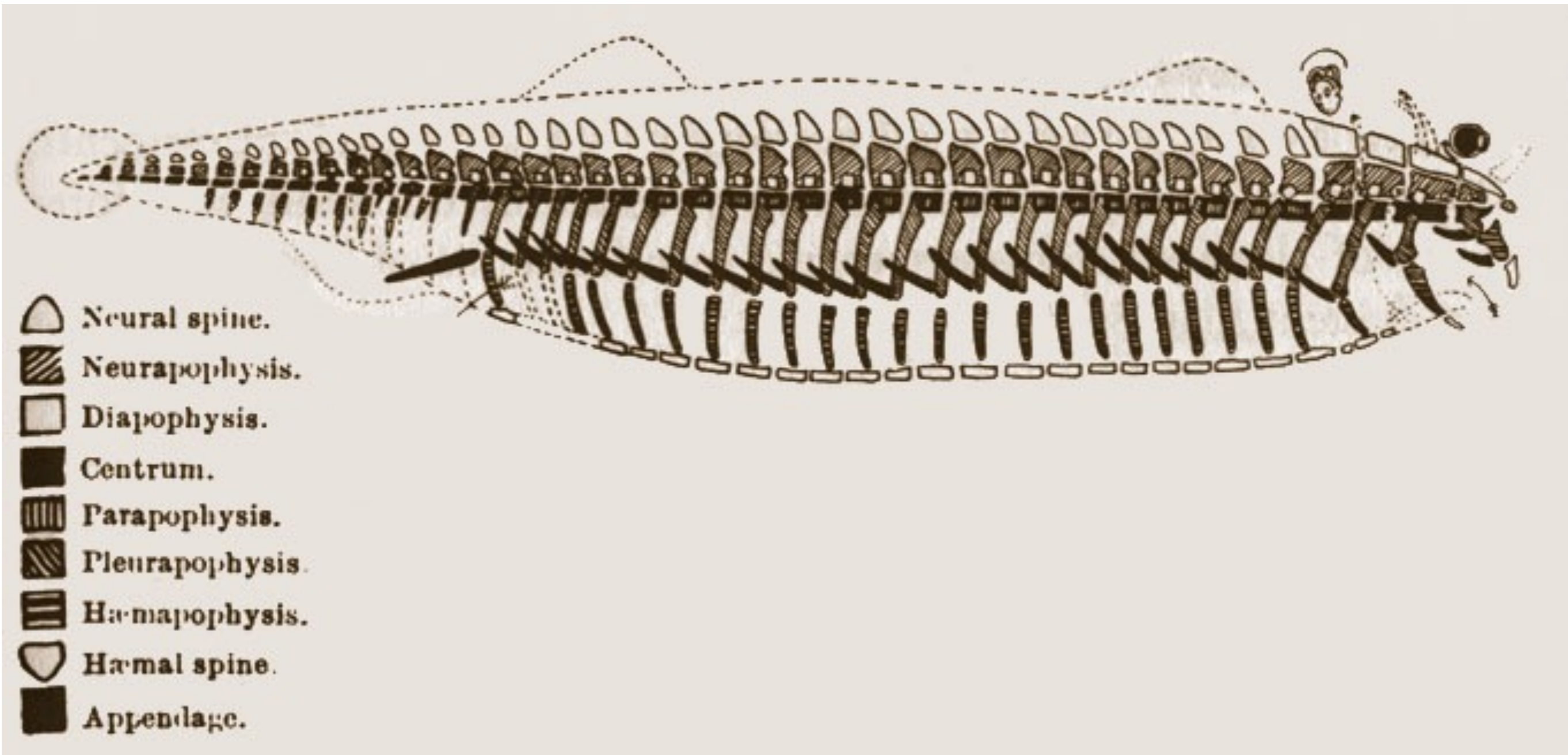


# Structuralism and the concept of the Bauplan

-Bauplan - body plan

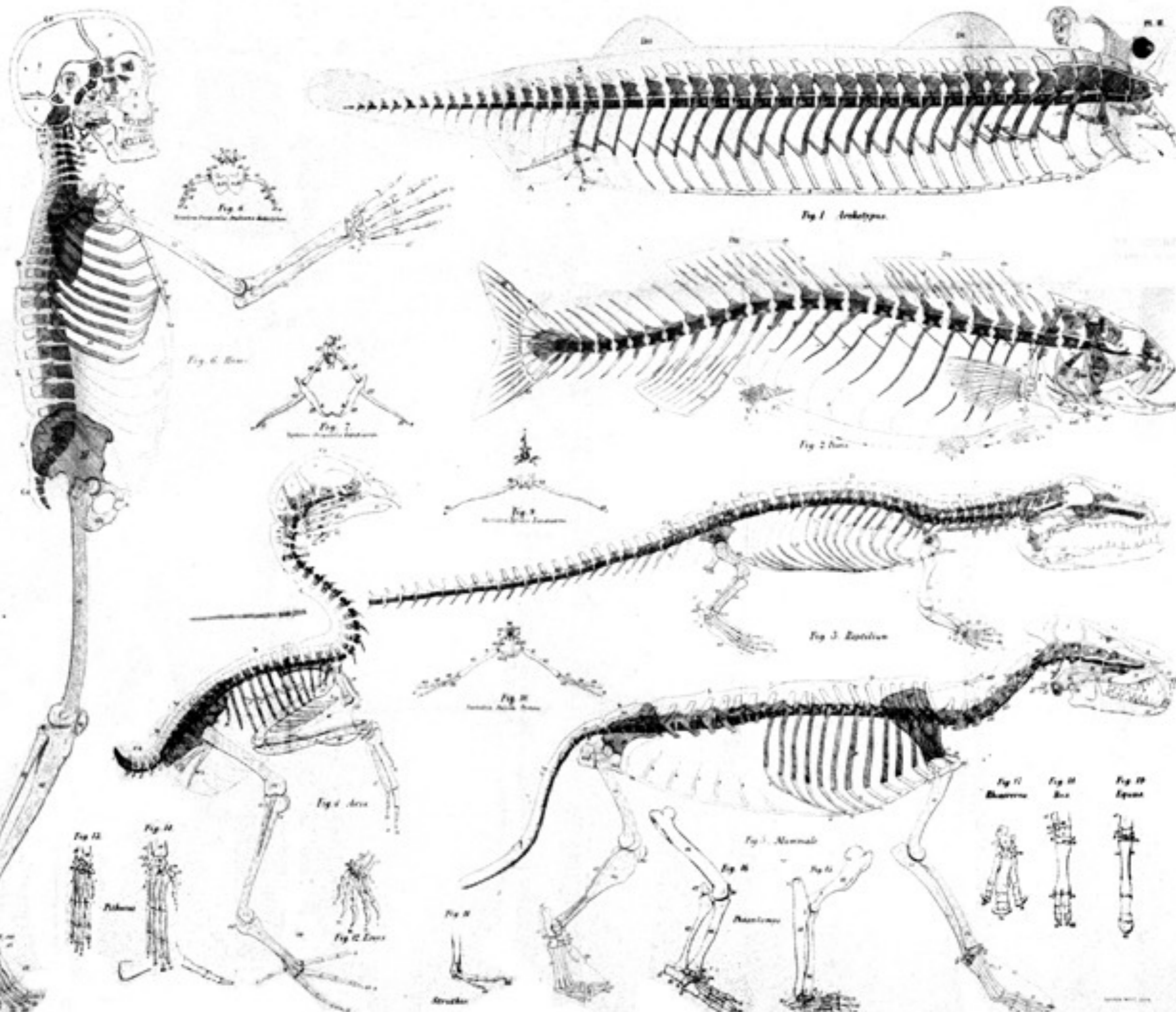
-> explanation through classification

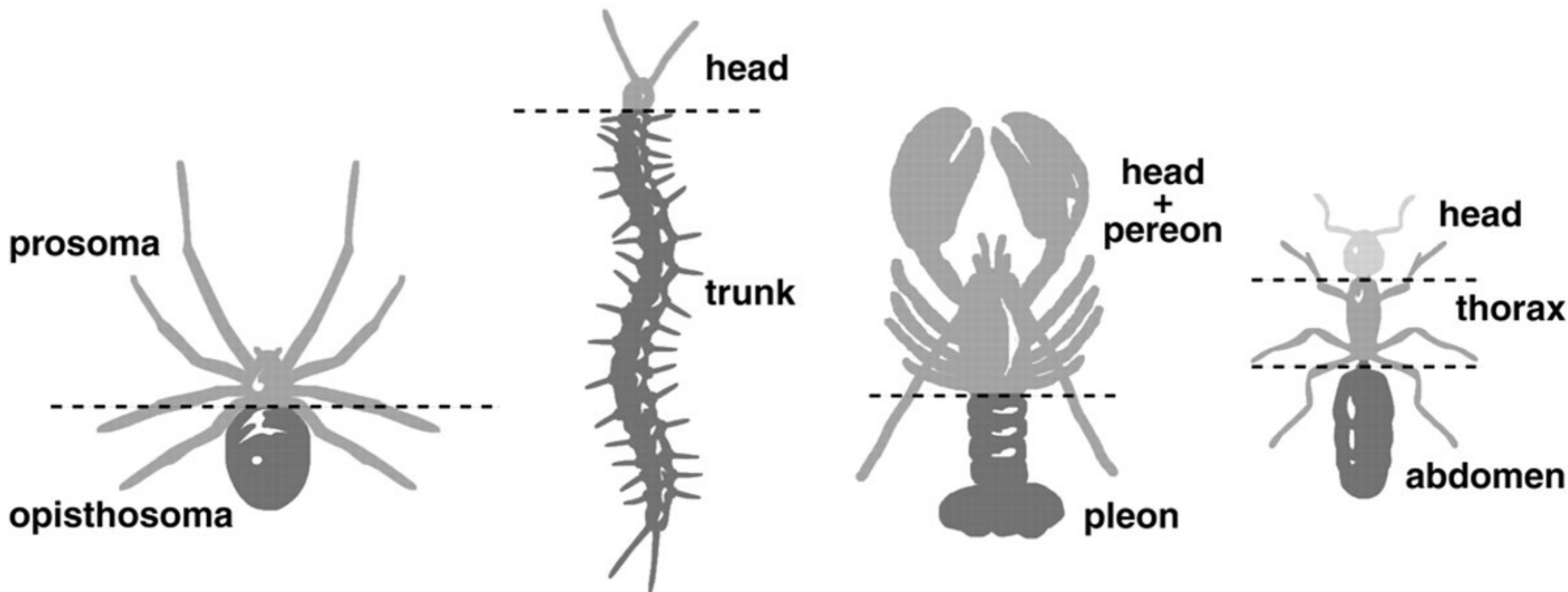




The vertebrate archetype skeleton by Owen. On the next page, the archetype along with fish, reptile, bird, mammal, and human skeletons. From Owen's *On the Archetype and Homologies of the Vertebrate Skeleton* (London: Van Voorst, 1848), plate II.

- Fig. 1. *Archetype*
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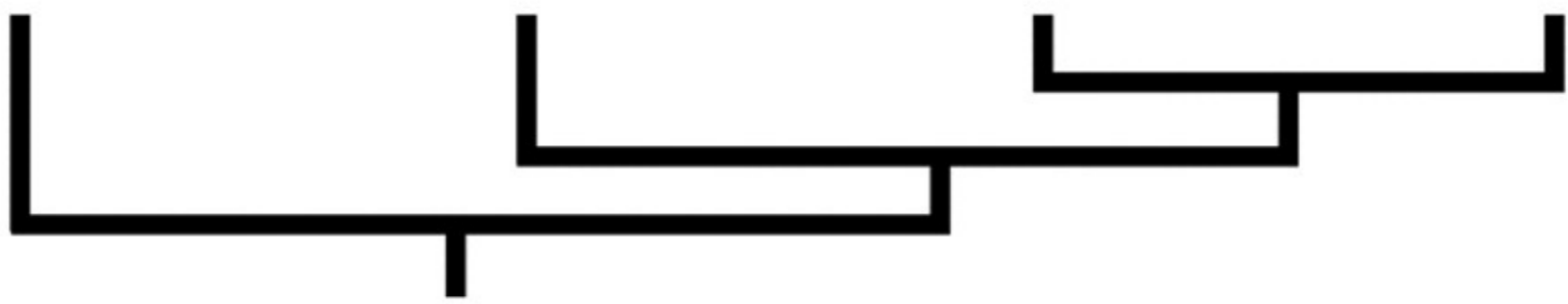


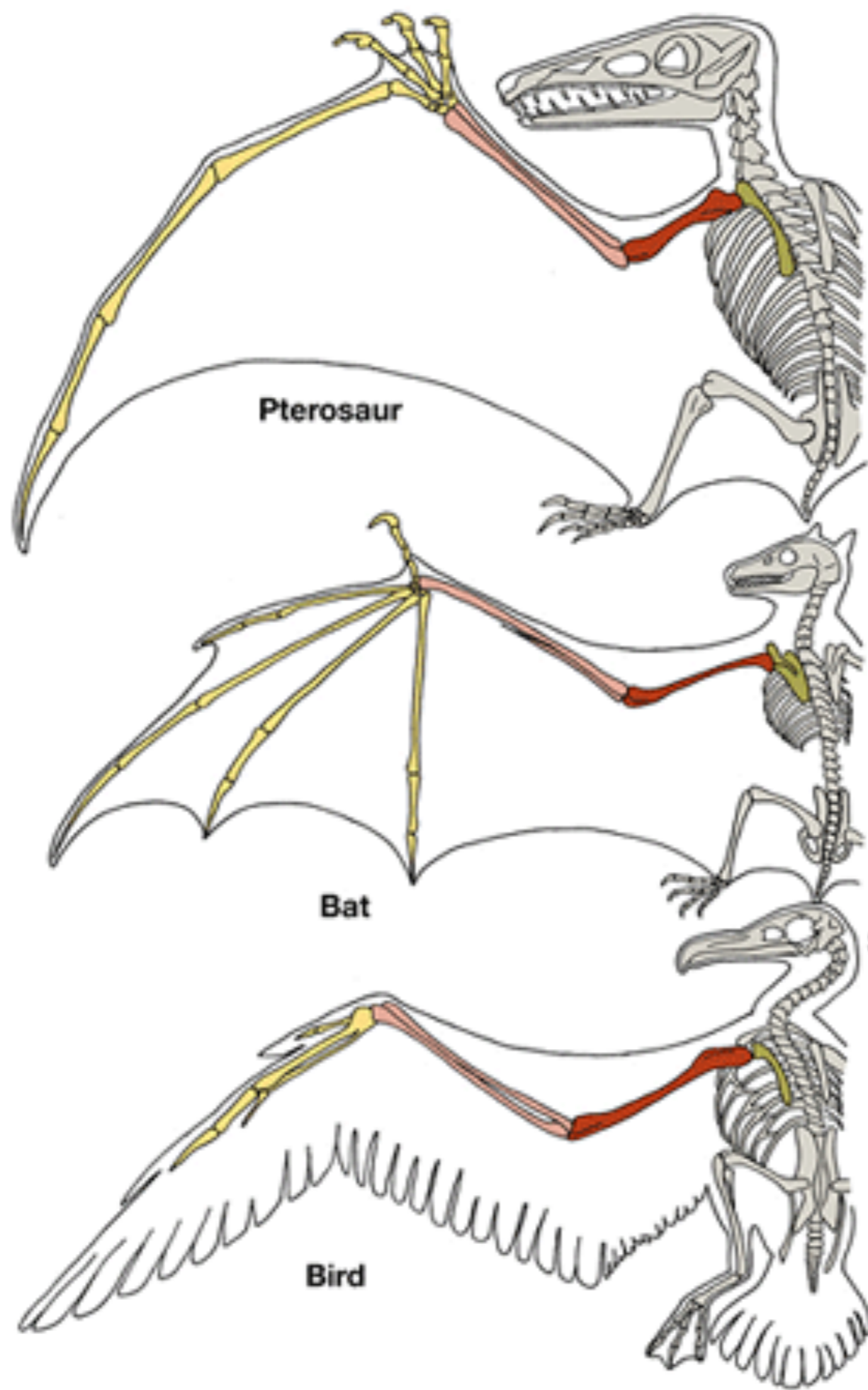
**Chelicerates**

**Myriapods**

**Crustaceans**

**Insects**

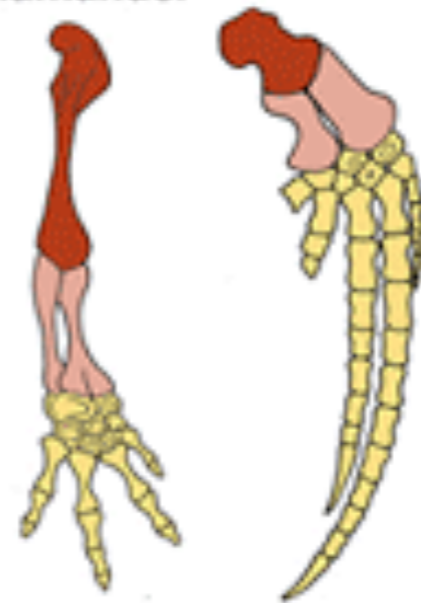




**Human**

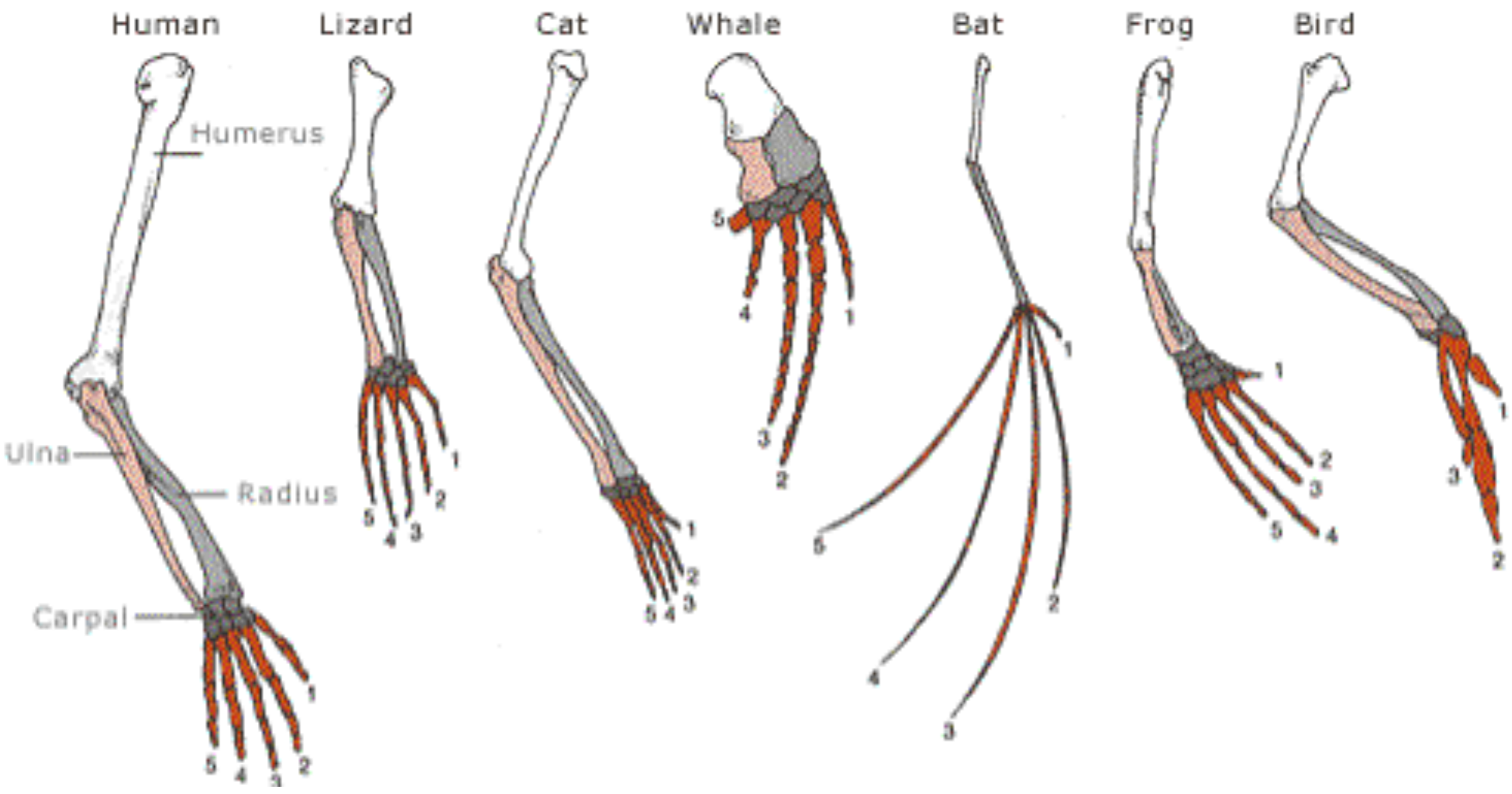


**Salamander Whale**



**Mole**



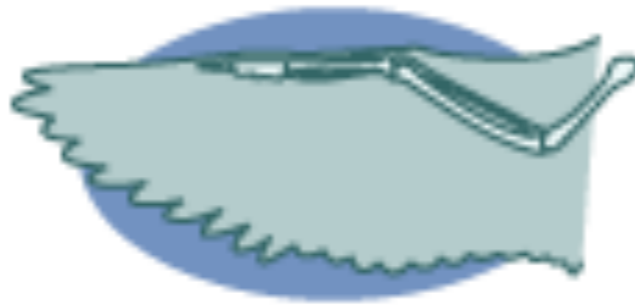


## Homologous

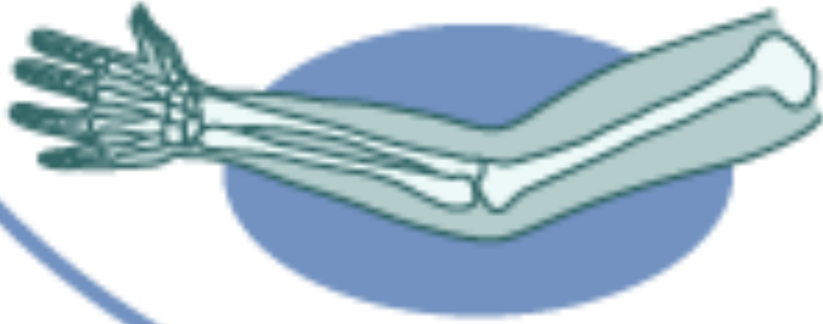
lizard



bird



human



whale



## Not homologous

octopus



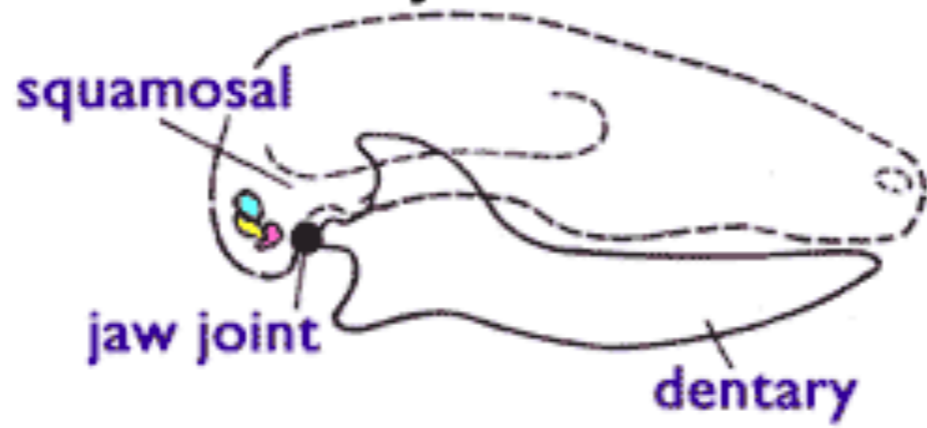
sea star



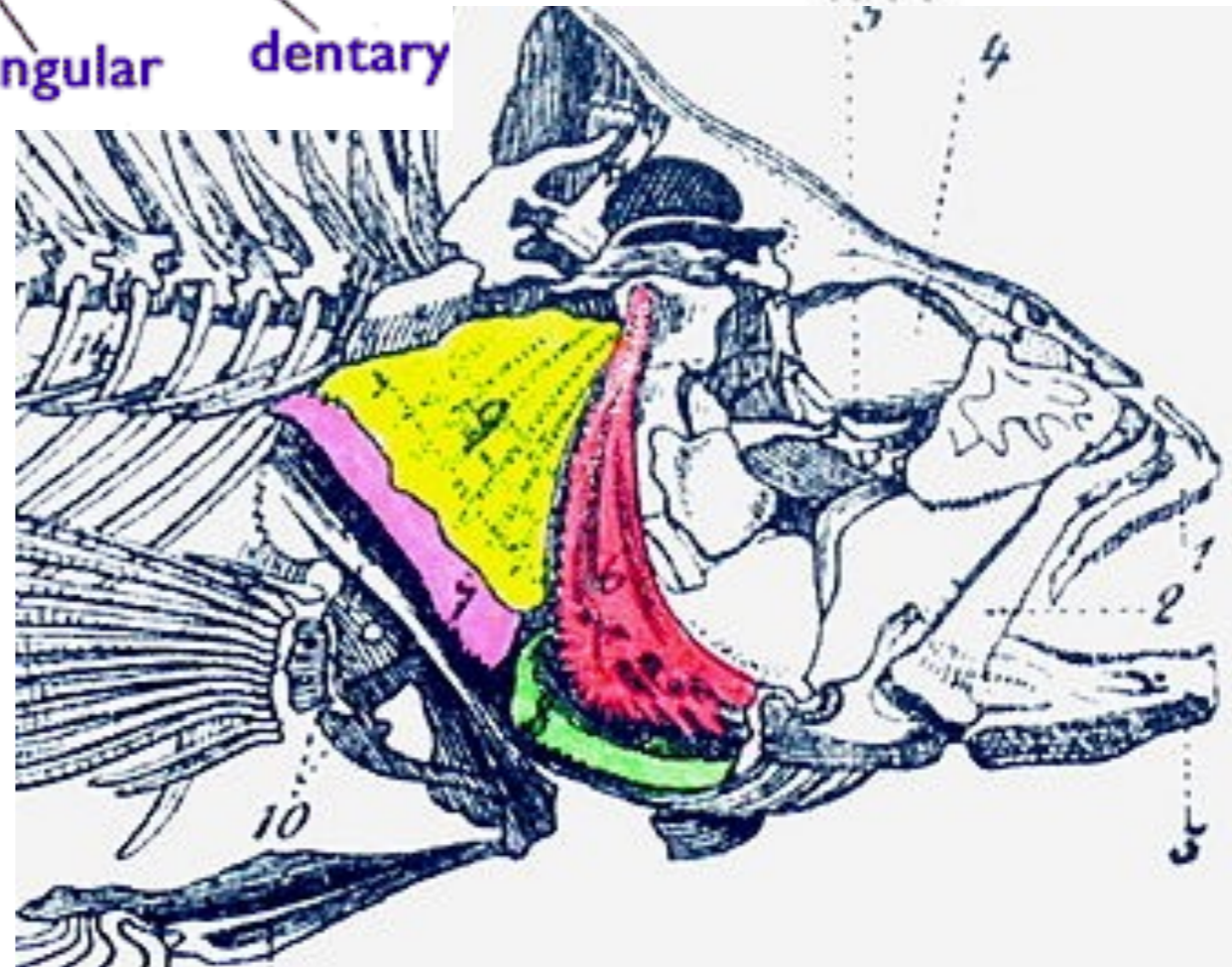
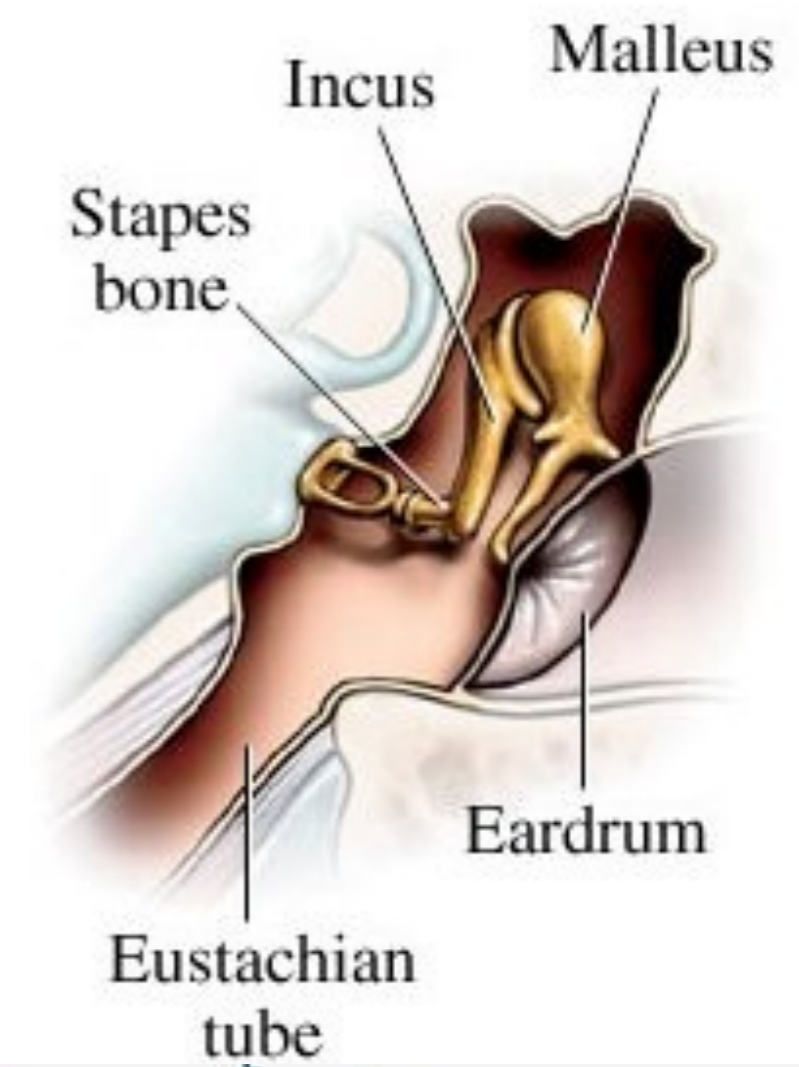
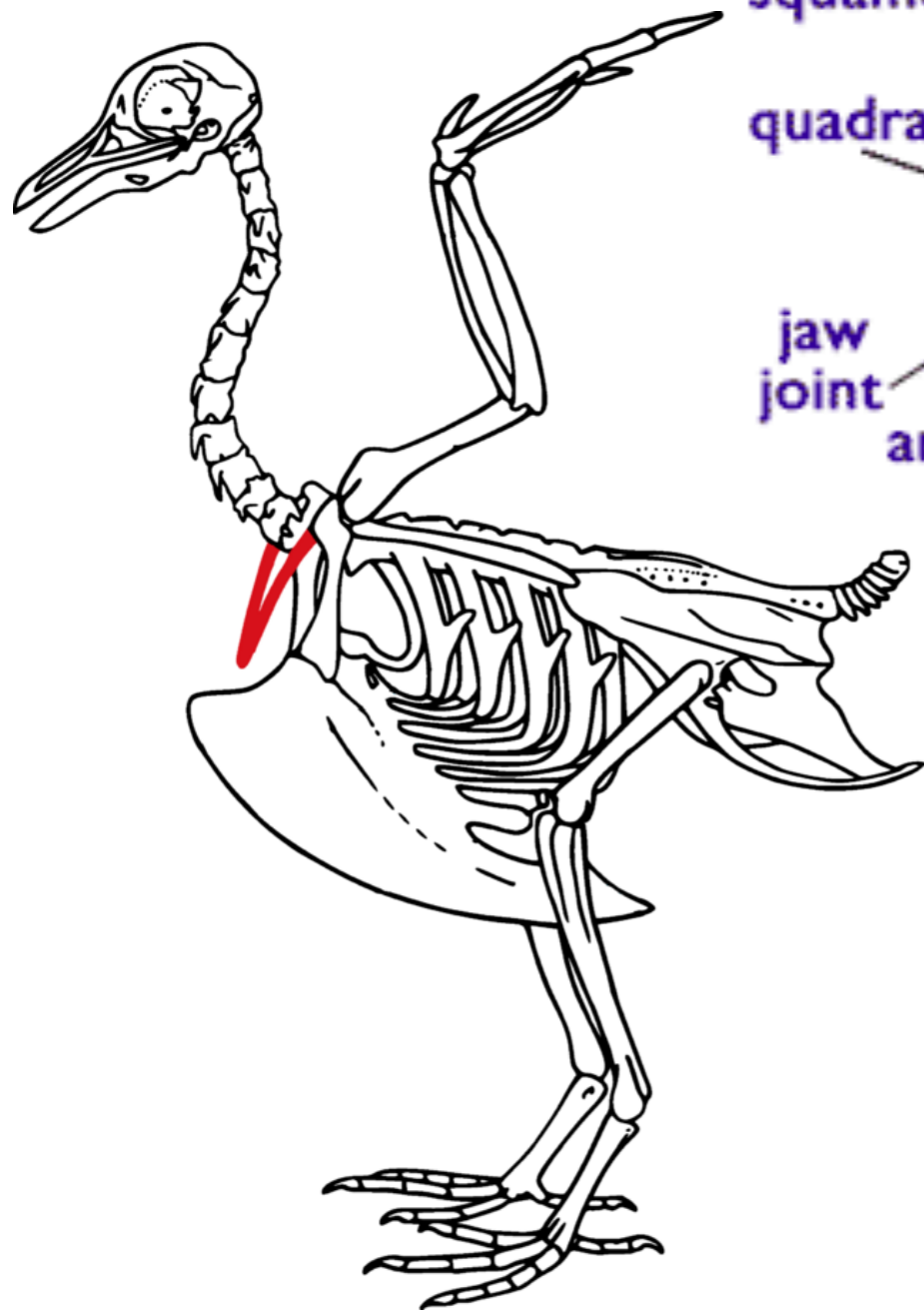
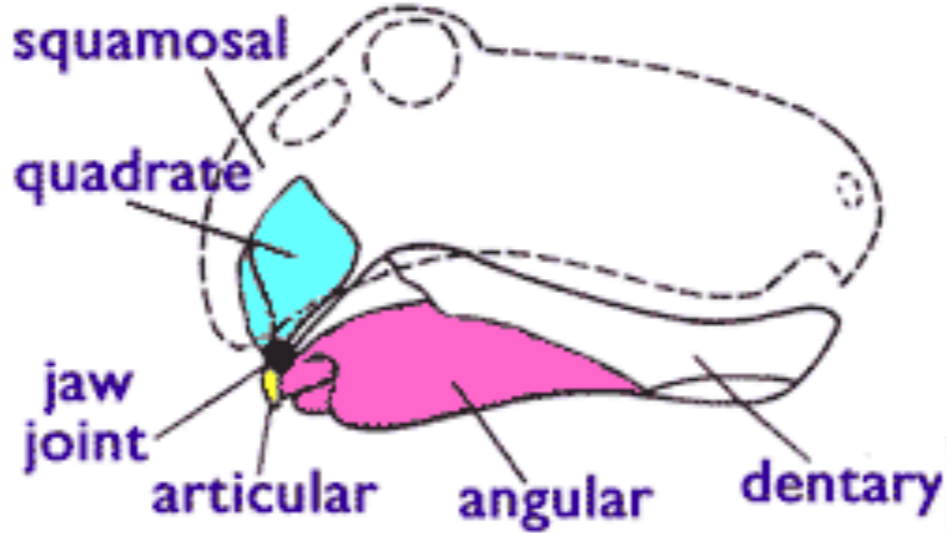
grasshopper



### Early Mammal



### Non-mammalian amniote



It is generally acknowledged that all organic beings have been formed on two great laws-**Unity of Type** and the **Conditions of Existence**. By unity of type is meant that **fundamental agreement in structure**, which we see in organic beings of the **same** class, and which is **quite independent** of their habits of life. On my theory, unity of type is explained by **unity of descent**. The expression of conditions of existence, so often insisted upon by the illustrious Cuvier, is fully embraced by **the principle of natural selection**. For natural selection acts by either **now adapting** the varying parts of each being to its organic conditions of life; or by **having adapted** them in long-past periods of time.

Hence, in fact, the law of the Conditions of Existence is the **higher law**; as it includes, **through the inheritance of former adaptations**, that of Unity of Type.

(Darwin 1859, 206)



# Structuralism and the concept of the Bauplan

- Evo-devo (evolutionary developmental biology)
- Amundson: started as adaptations, but are retained for non-adaptationist reasons
- > importance of developmental biology
- **developmental constraints**
- characters that are preserved not because of a specific environment and NS, but because of how the body plan is developed

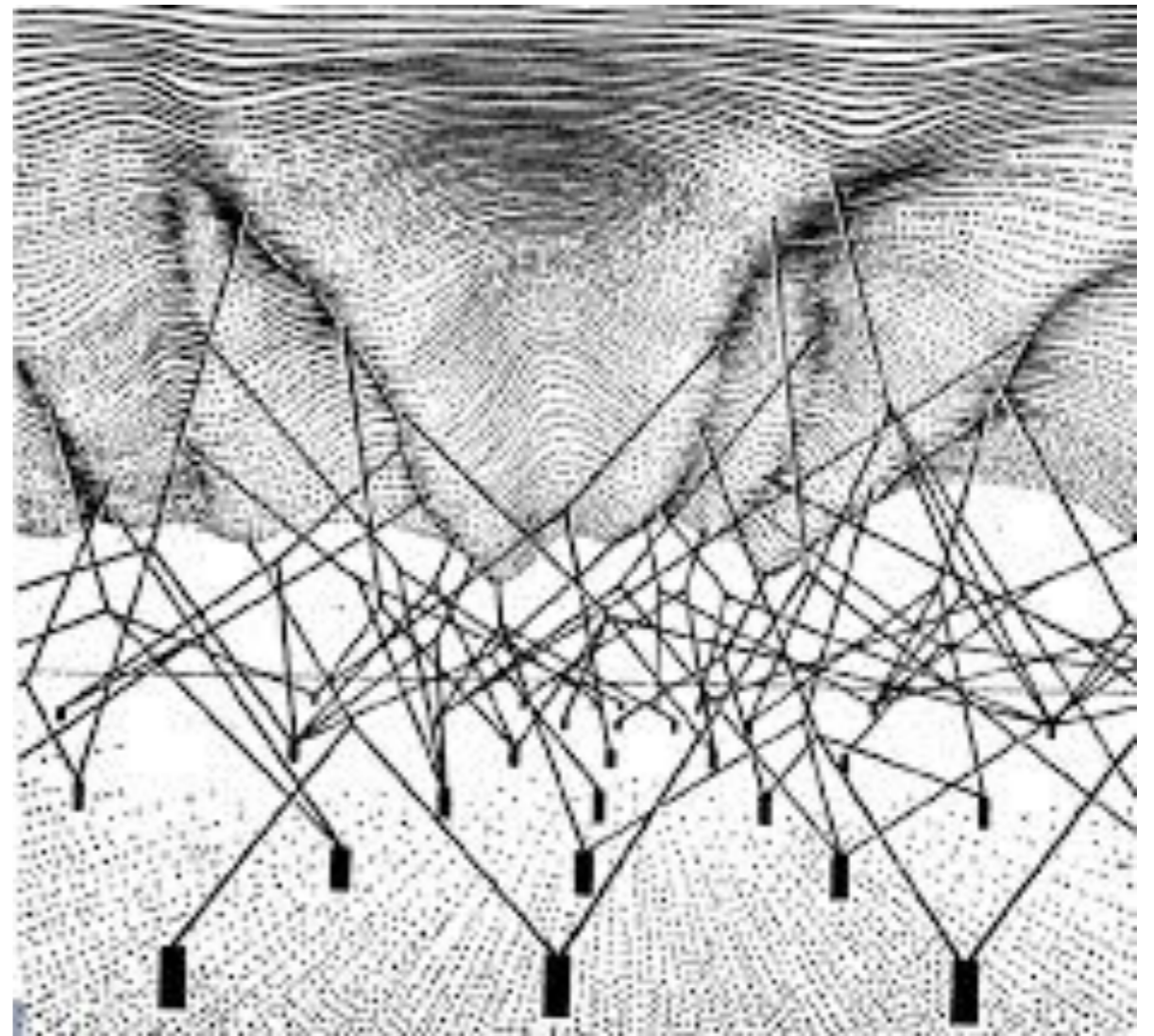
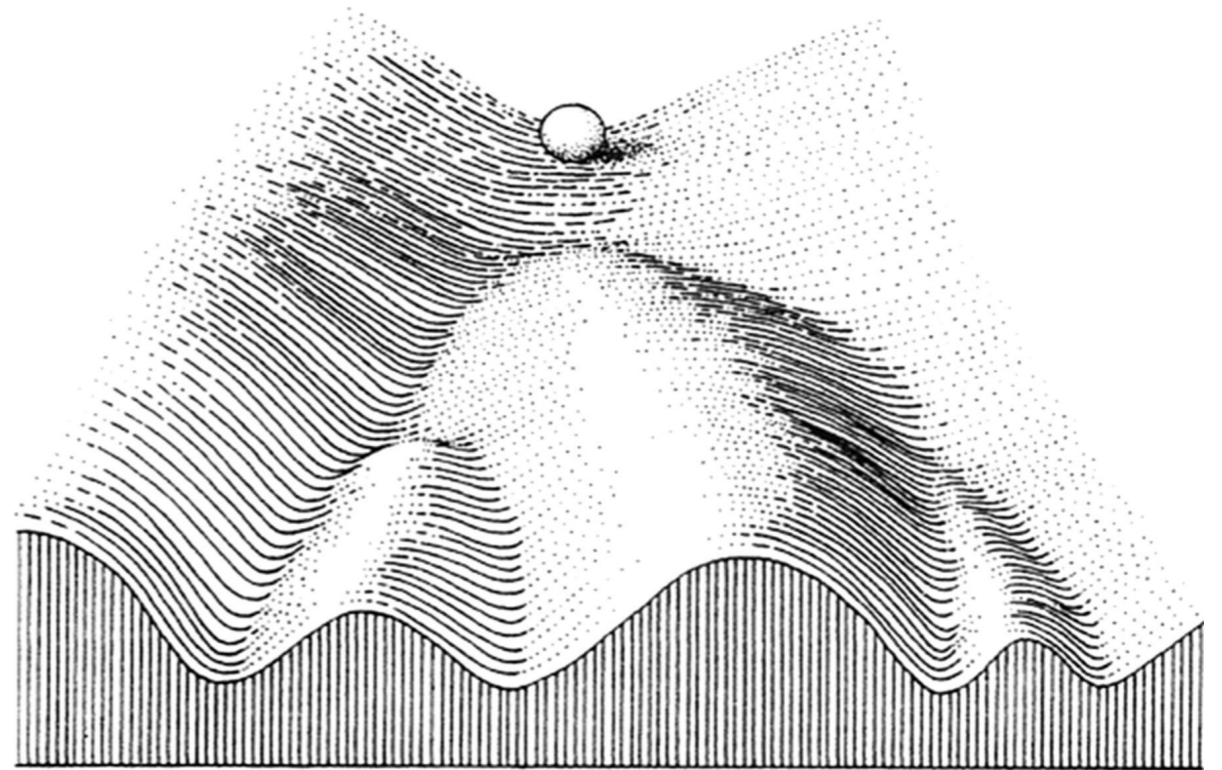
# Structuralism and the concept of the Bauplan

Waddington

-> developmental canalization

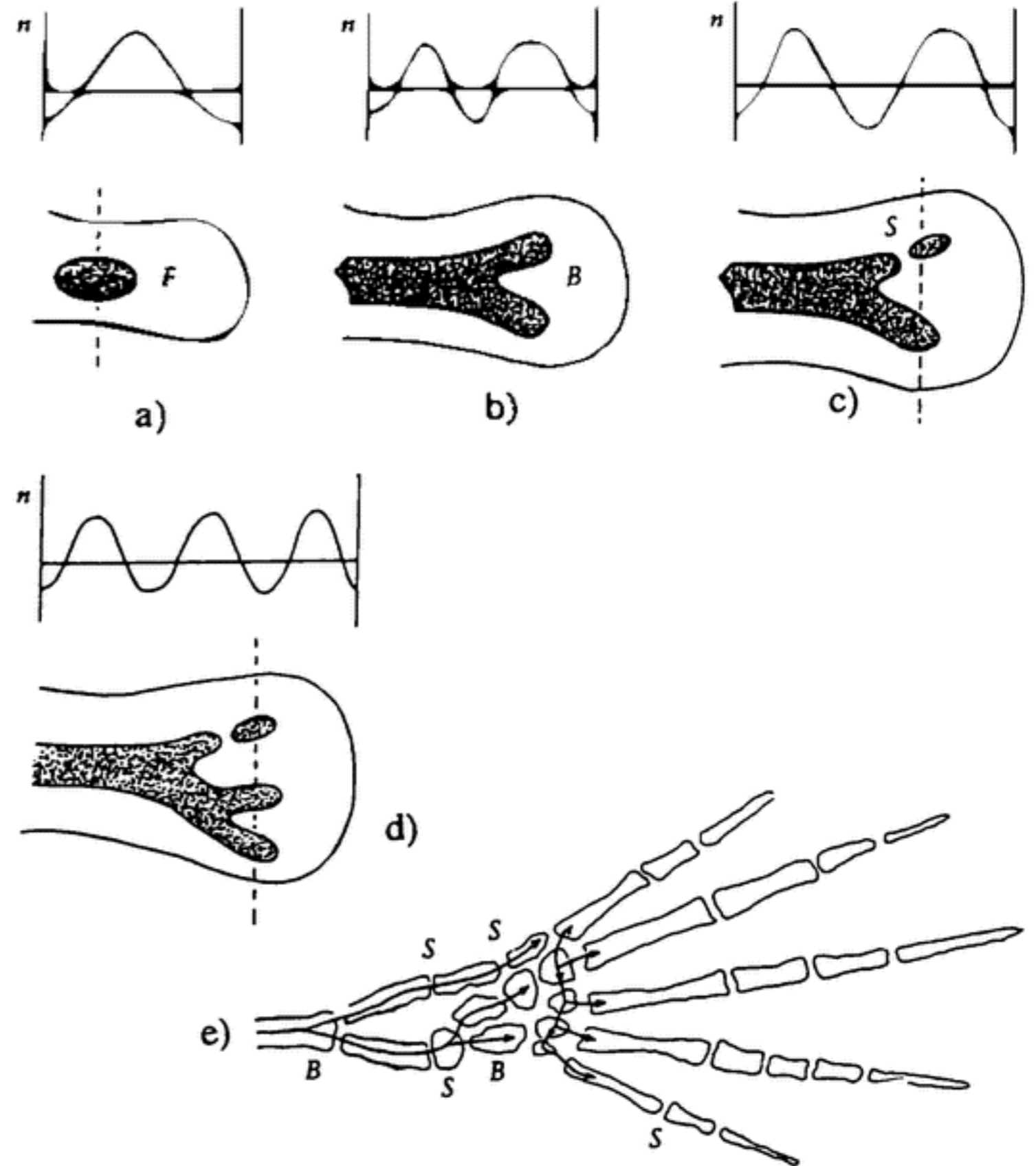
Wimsatt

-> generative entrenchment



# Structuralism and the concept of the Bauplan

-process structuralism

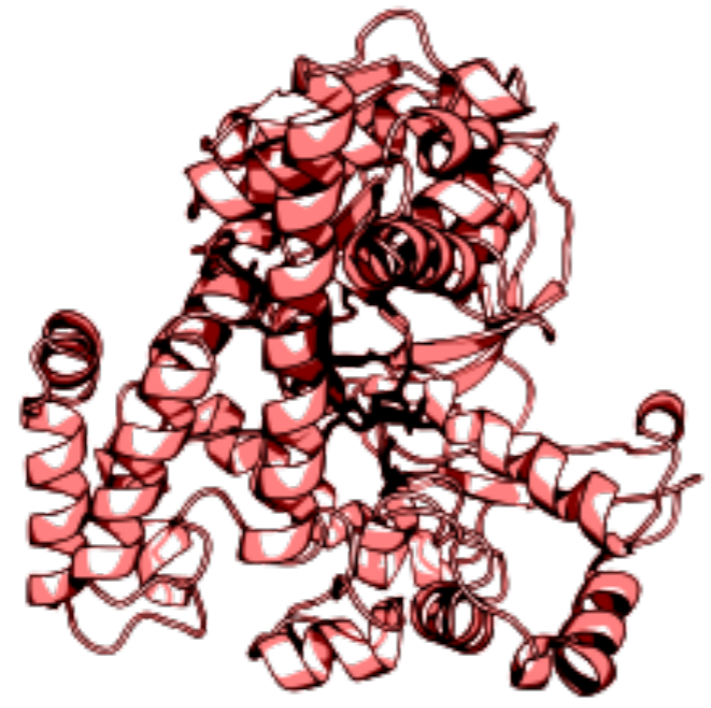




Gene

mRNA

Protein

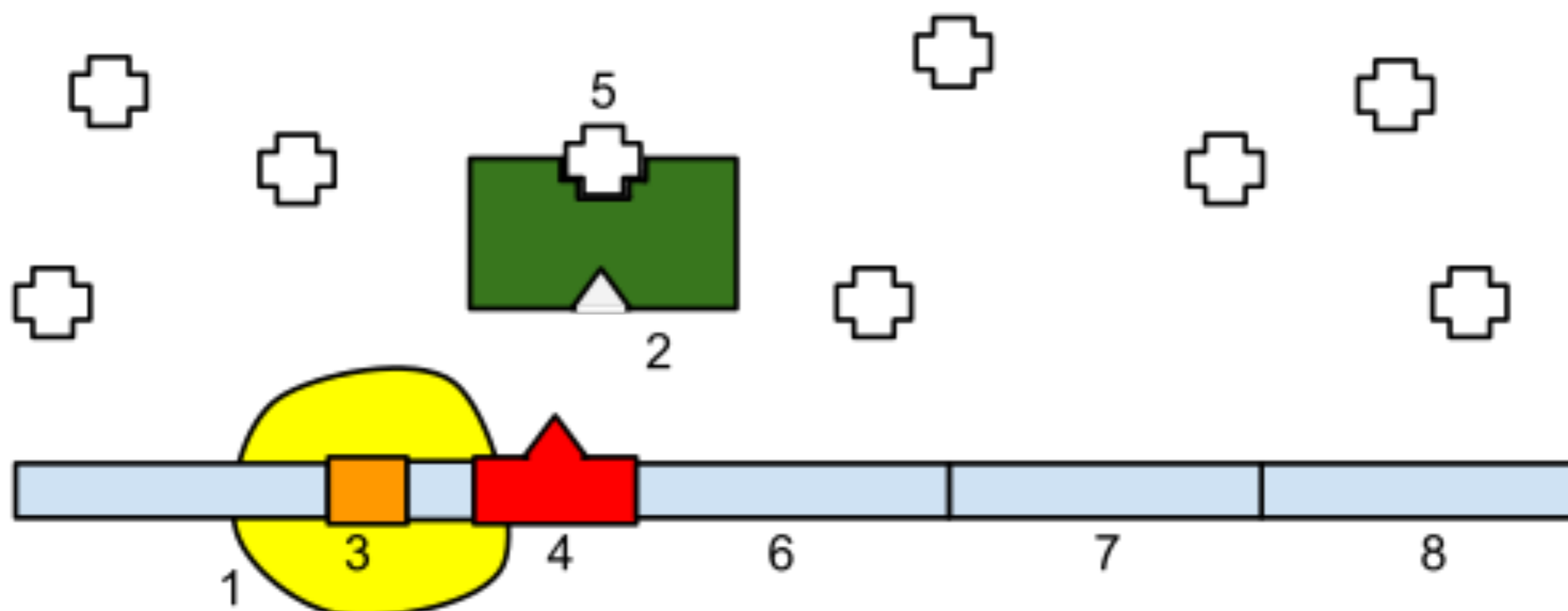
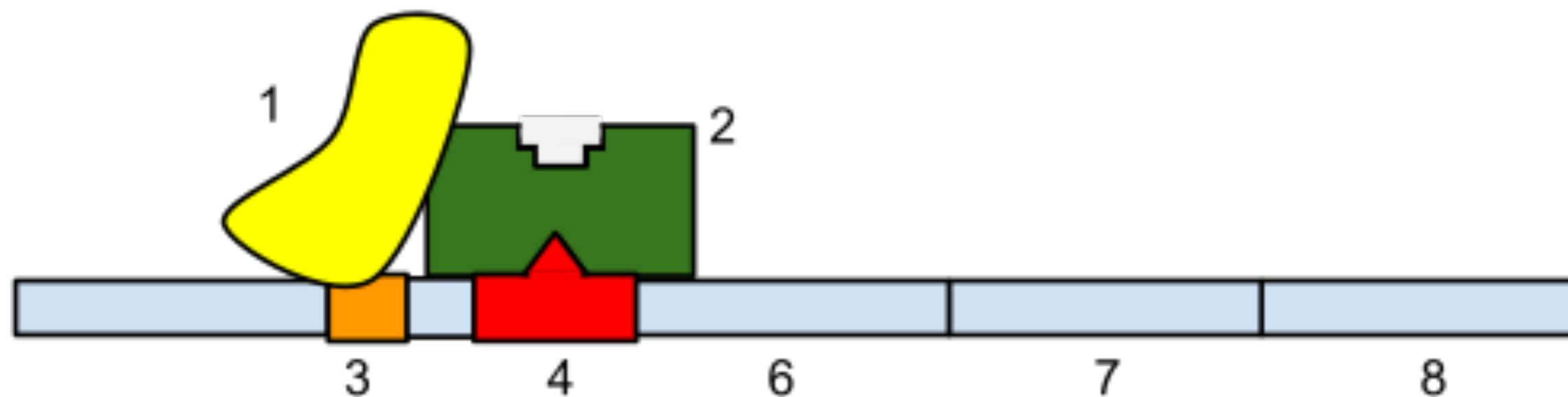


Function

ncRNA



Function





Marine



Freshwater



Ocean predator



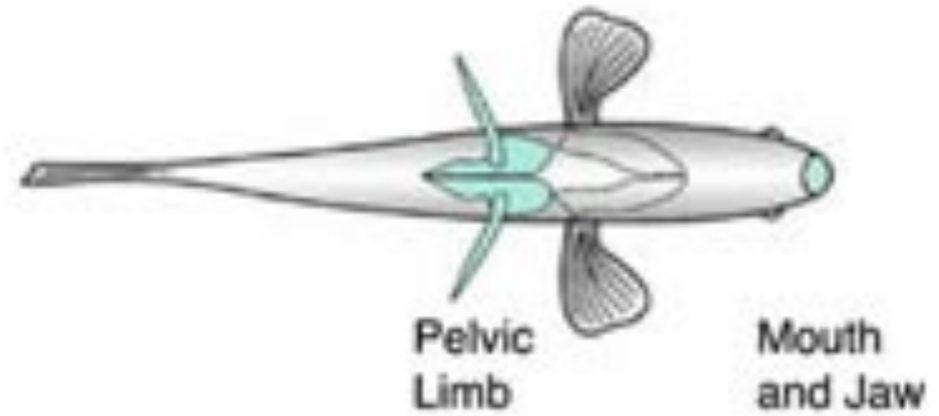
Freshwater predator



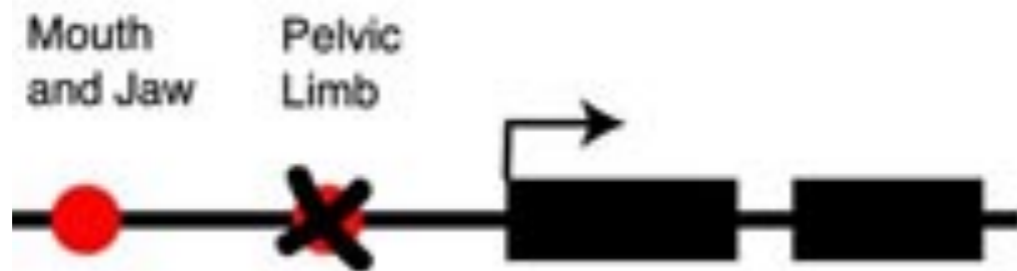
### Marine Stickleback Pitx1 Gene



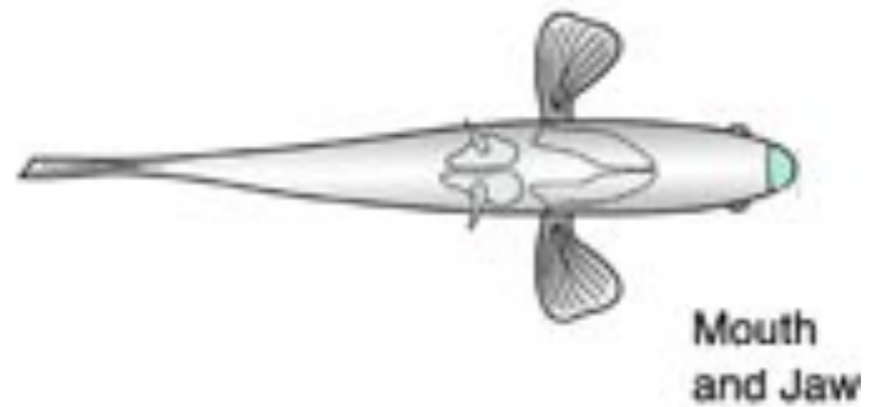
### In Marine Sticklebacks Pitx1 Gene is turned on



### Freshwater Stickleback Pitx1 Gene

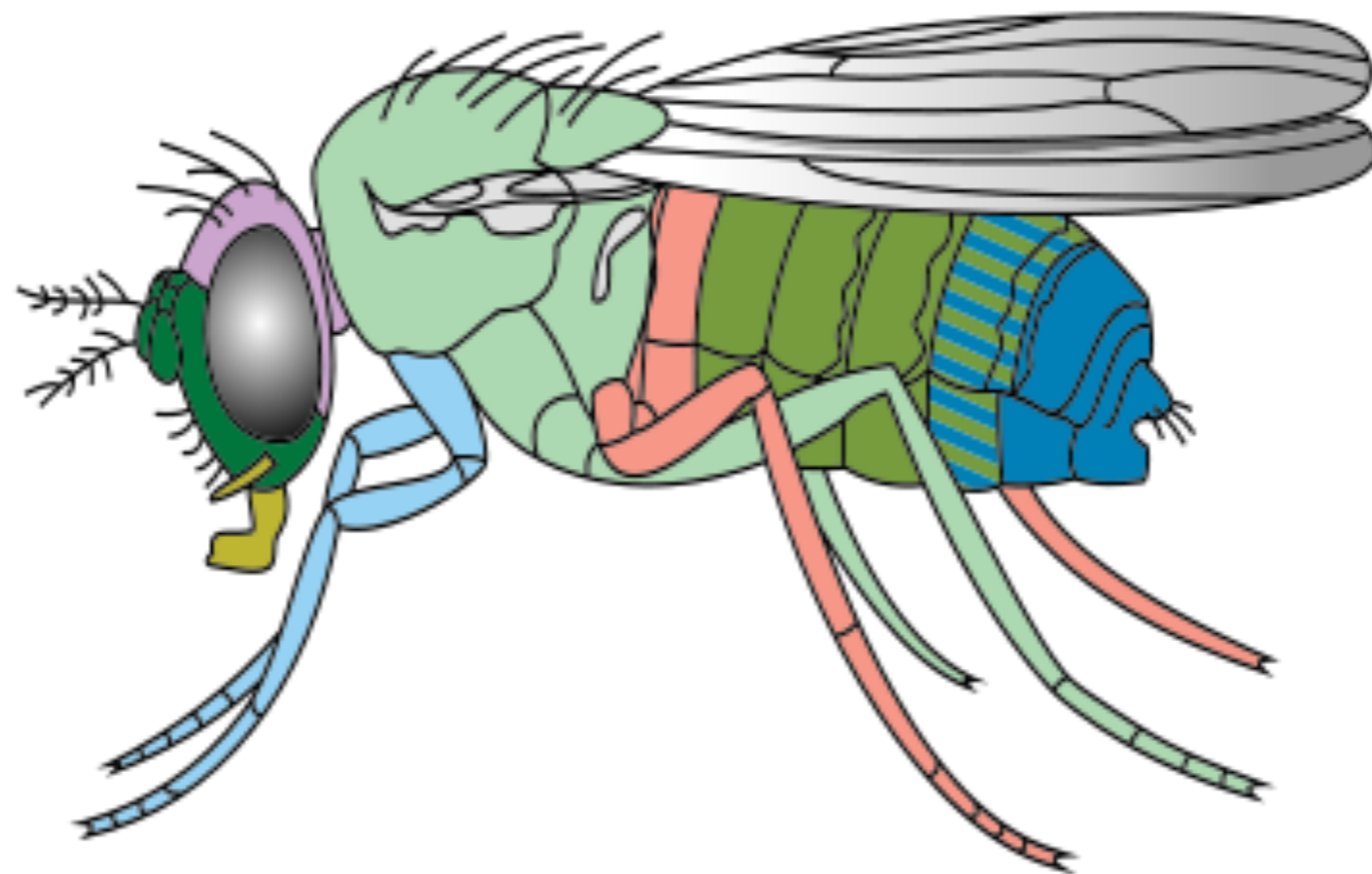


### In Freshwater Sticklebacks Pitx1 Gene is turned on









ANT-C

BX-C

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pb

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Antp

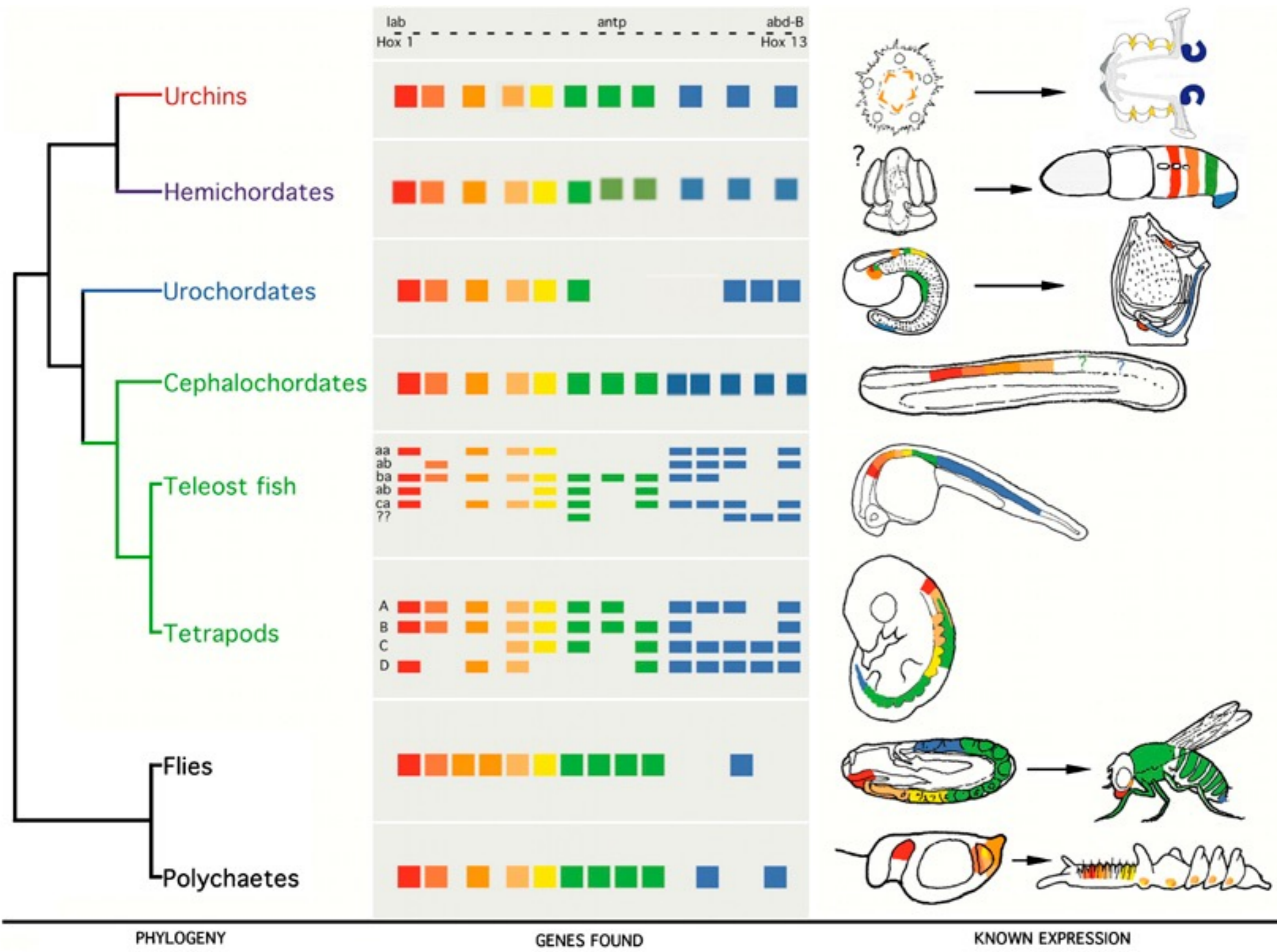
Ubx

Abd-A

Abd-B







# Niche construction

# Niche construction

- organisms as passive and as active
- > organismic adaptations as **solutions** of organisms to the **problems** posed by the environment
- > 'organisms construct every aspect of their environment themselves' (Lewontin 1983, 104)
- > organisms as **active agents** in their own evolution



# Niche construction

$$O_{t+1} = f(O_t, E_t)$$

$$E_{t+1} = g(E_t)$$

traditional view



VS

niche  
construction



$$O_{t+1} = f(O_t, E_t)$$

$$E_{t+1} = g(O_t, E_t)$$



# Niche construction

Three types of phenomena:

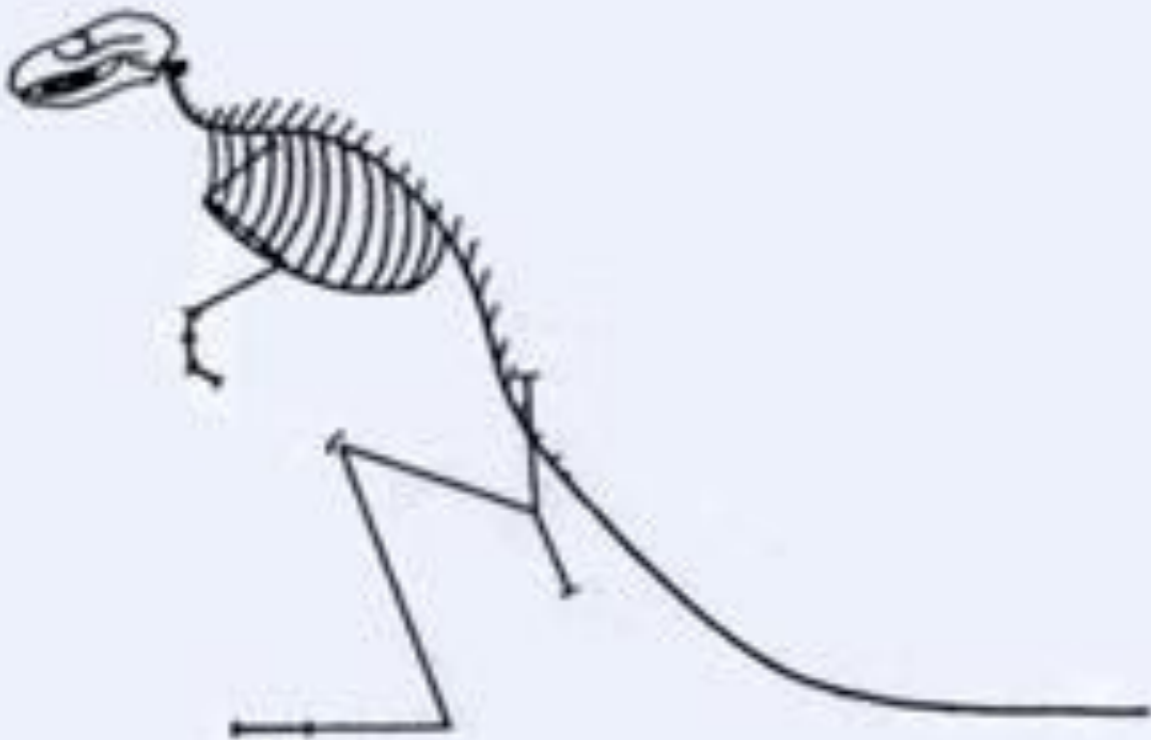
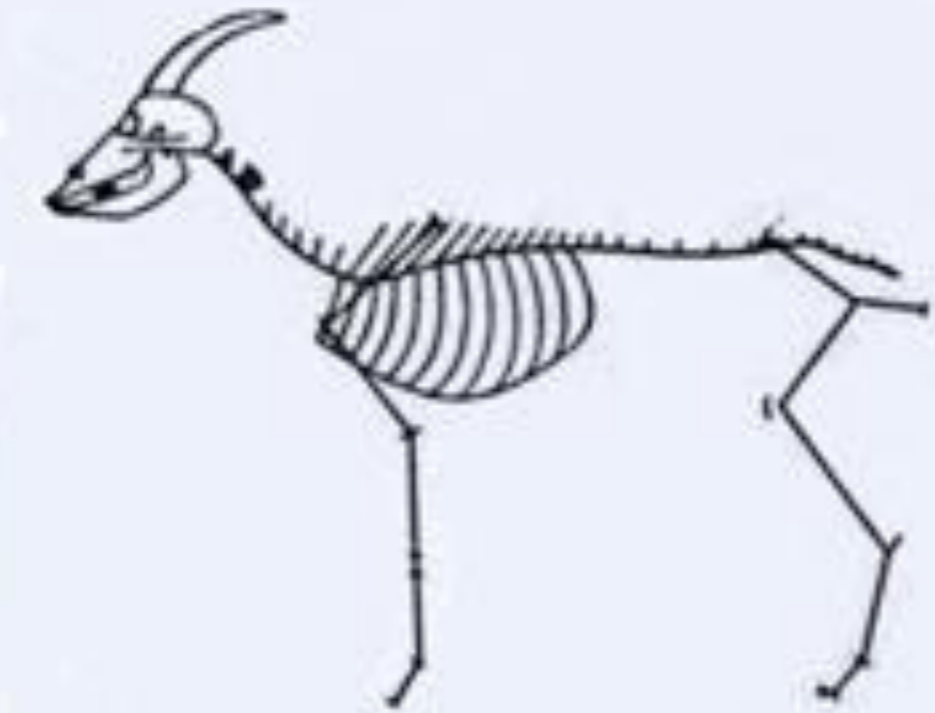
-> organisms choose their ecological niche

-> importance of environmental factors depending on the type of organism

-> transformation of the environment (e.g. oxygen in the atmosphere)

# Niche construction

- > niche construction as an important but underappreciated factor in evolutionary biology
- Niche construction and evolutionary explanation:
  - > influence of organisms on the environment as an inheritance system
  - > GS: 'the actions of organisms on their environment at one time affect what mutation can give rise to later' (GS, 58).
  - > West-Eberhard & evolutionary innovation
- 'For these reasons I consider genes followers, not leaders, in adaptive evolution' (West-Eberhard 2005, 6547).
- > separate argument from NC -> key points: **priority** in evolutionary causation - **active** vs **passive** factors in evolutionary processes



Slijper's goat

From West-Eberhard, *Developmental plasticity and evolution*

**Phenotypic plasticity** enables organisms to develop functional phenotypes **despite** variation and environmental change via **phenotypic accommodation** -- adaptive mutual adjustment among variable parts during development **without genetic change**. (51)

**Responsive phenotype structure** is the **primary source** of **novel** phenotypes. (503)

For further study:

- Godfrey-Smith, *Philosophy of Biology*, ch. 4
- Sterelny & Griffiths, *Sex & Death*, ch. 10
- Rosenberg & McShea, ch. 1 & 3

- natural theology
- Design argument
- William Paley , adaptations
- Herschel
- apparent design / adaptations
- each trait is an adaption - adaptationism
- Gould , Lewontin , Spandrels of San Marco -in Sober