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## An Interview with Choi Jeong Hwa

December 18, 2018 by Grace Ignacia See



rather than in them, Choi's works consistently evoke the harmony and chaos of urban environments.

We spoke with Choi about his works, why he chooses the materials he uses, what's next for his practice, and his 'Alchemy' series now proudly available on The Artling:

Happy Happy, LACMA, Los Angeles 2009. Image courtesy of the artist. We're very excited to have your Alchemy series on The Artling. You frequently explore everyday objects in your works, using them to create these tall structures. Could you tell us about what motivates you in your practice to create these sculptures? It started off with stacking plastic wares. By combining lightings and kitchen wares, I wanted to make useful objects using materials everyone is familiar with. Over the course of 10 years, I built, played, and held workshops called 'Gather Together' which invited the public to participate in installations. In recent works, I use objects I've collected for 30 years including everyday objects, domestic wastes, stones, Styrofoam, folk artefacts, furniture, glass, steel, and started to stack things all over again. When you go to the mountains in Korea, you can find small stupas that native people make. These are stupas built with time and effort

Korean folk religion, there is an altar made of one clean bowl only. This is the simplest monument, and I believe we can make our lives rich with only one bowl. When making 'Dandelion', we initiated 'Gather Together' again. I wished for participants—who made the

by each person. A stupa is an altar standing on the ground towards the sky, bearing phrases of 'eating well, achieving great wealth and

All standing things are stupas. A tree is a stupa, and the man is a stupa. They bear folk religion, shamanism, and Buddhism. Among

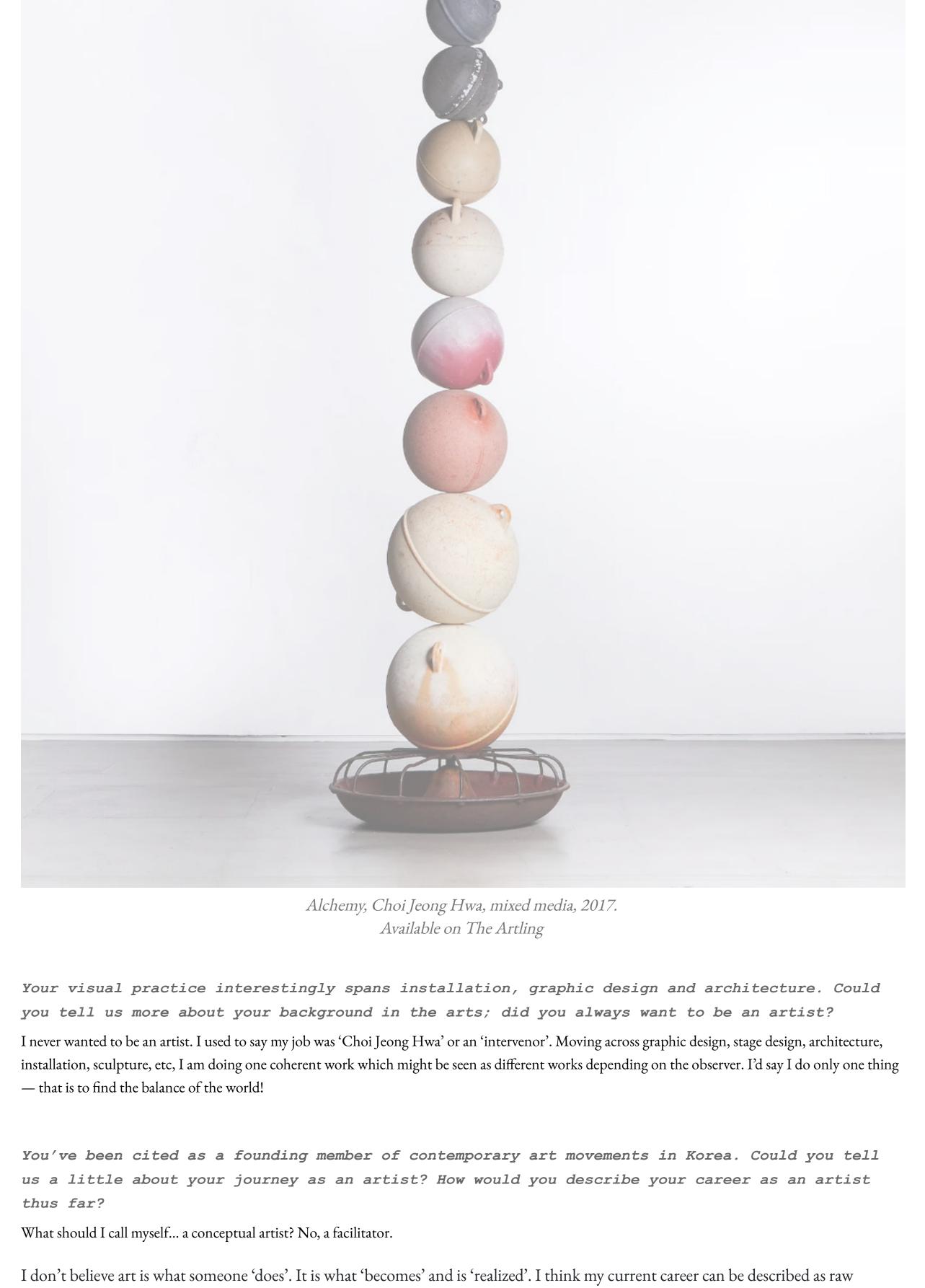
works together, contributed materials, and watched us—to be the owners and the artists of the work. I want to tell them, 'you are the

these stupas in my exhibition, my favourite is 'The Feast of Flowers' which is made up of Korean dining tables and rice bowls. In

health'.

monuments'.

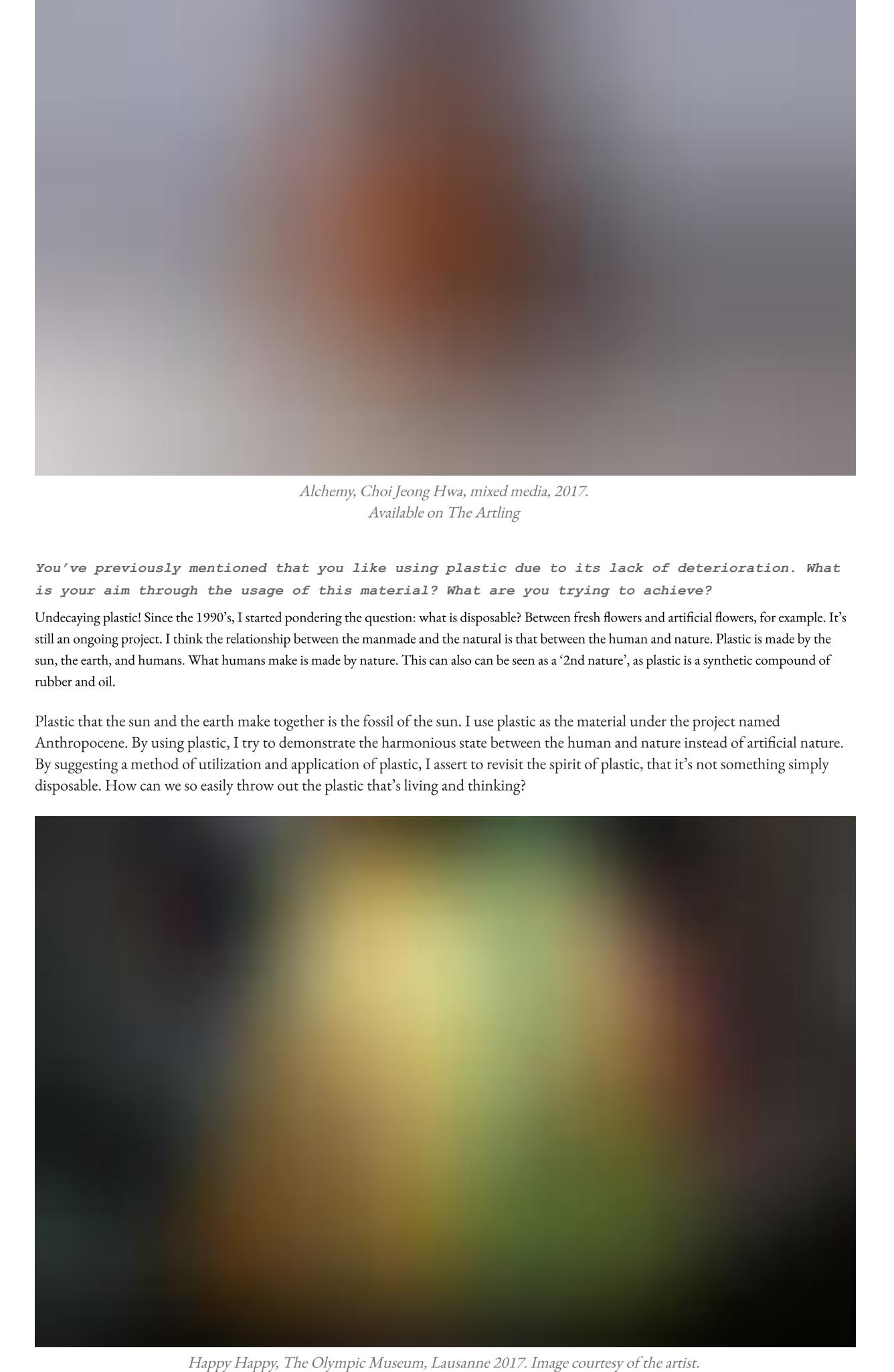
and practice.



Kimchi (as opposed to aged and fermented). I think it will take time to be properly aged. I think I still need more experience, exercise,

Dandelion, Choi Jeong Hwa, 2018. Image courtesy of the artist.

Your works truly challenge the notion of what art is, and what can be recognised as art. It falls along the lines of making 'found' objects into art, similar to Duchamp and his readymades. Could you tell us about this method of your practice and how you decide what to use? Perhaps I could say Duchamp is rather 'cold' and I'm on the 'warm' side in terms of being a conceptual artist? I think 'primitive, shamanic art' and 'found objects' are the same thing with different names. Are we conceptual artists for the sake of art? I think it's rather conceptual for living itself. I like to use the term '生生活活'. In Korean, it means 'enliven, enliven': invigorating, cheering the songs and making you dance. The objects that are found and encountered (from trash to gold), become the assembled structure by themselves. This natural state becomes harmonious; audiences who observe and complete the work would take commemorative pictures and make a forest of tales which in turn gets shared by social media and becomes a digital forest...making everyone sing.



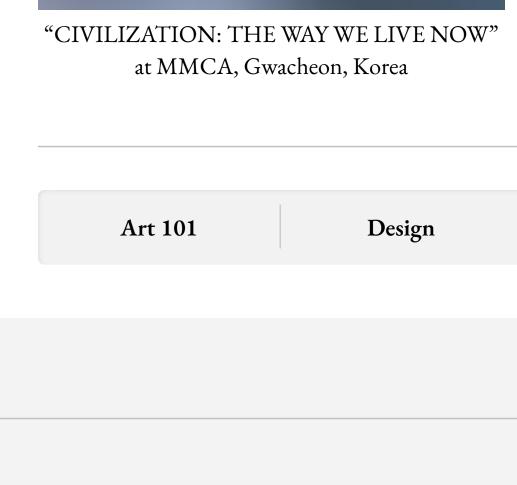
Could you tell us a little about what you're working on now, and perhaps what you have in store for the future? I will continue the projects 'Chaosmos' and 'Mandala' in different media. I will also continue public programs in different locations. Now, I'm studying

If you had to give one piece of advice to an artist trying to make their mark on the art scene,

What three artists do you think the public should always have their eyes out for?

His solo show is currently on at MMCA Seoul (National Museum of Modern and Contemporary Art, Korea) until 10 Feb 2019.

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Brancusi, Bourgeois, Kusama

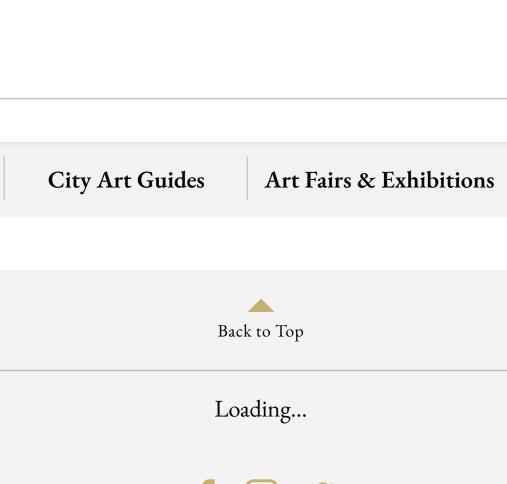
what would it be?

Choi Jeong Hwa is represented by <u>P21</u>.

To find out more about this exhibition, click here.

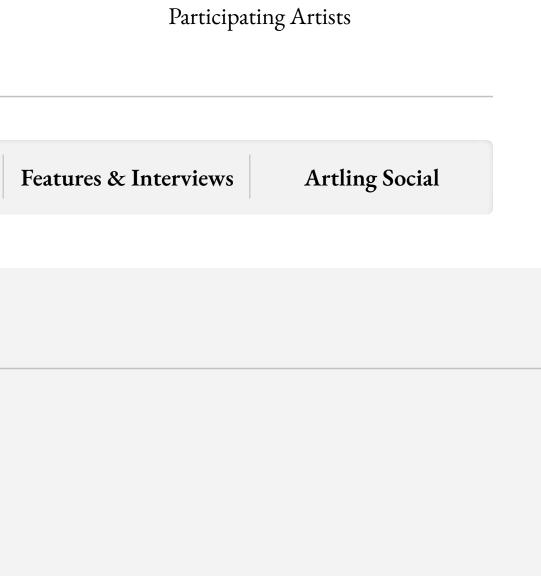
infinite and limitless subjects like the Möbius strip or the Klein bottle.

The beautiful and the ugly are not two different things but one. Is it? Continuously question this.



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