

# Studying Greek History through Inscriptions

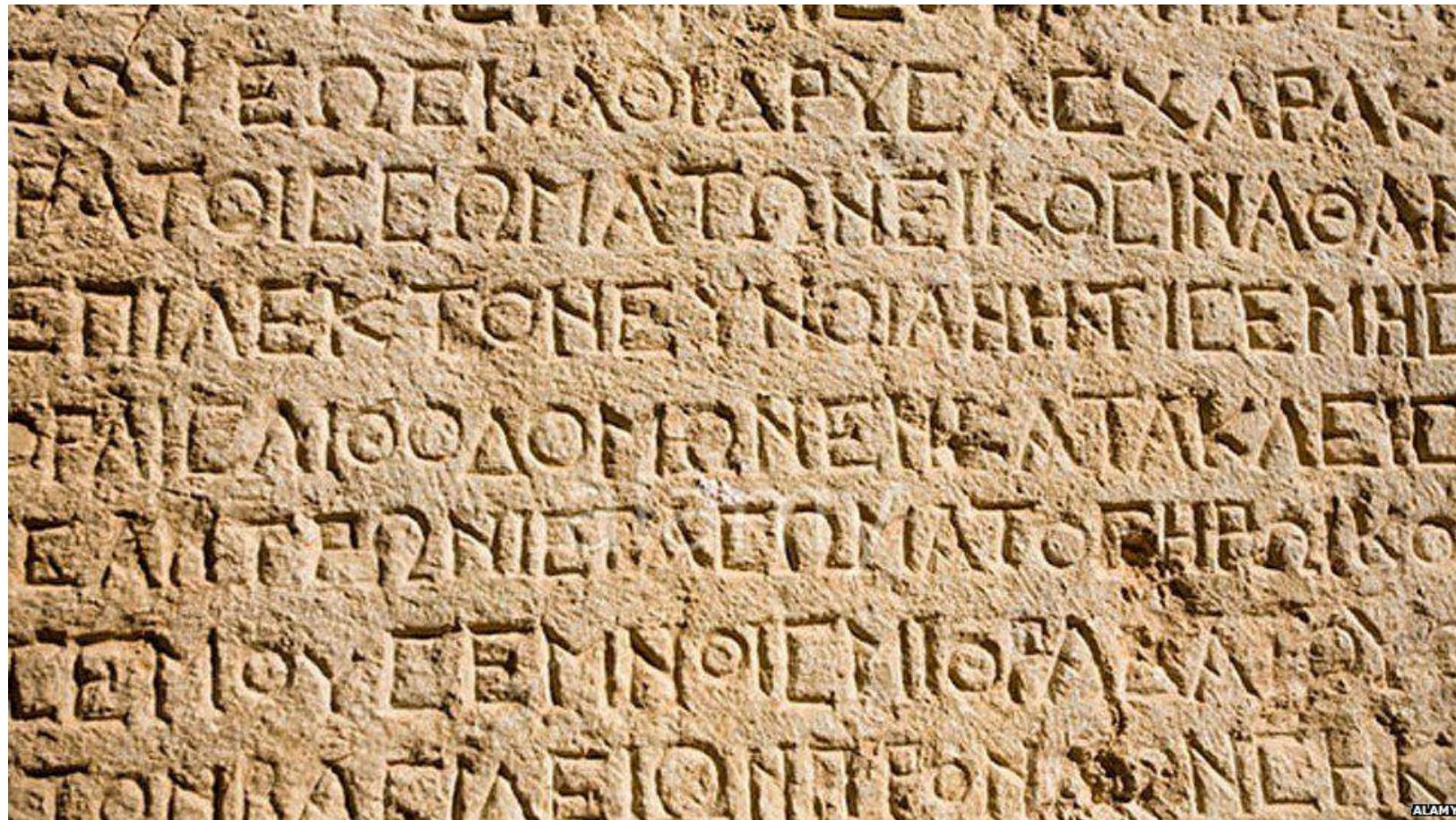
# Introduction to Ancient Greek Epigraphy

- 1) ~~The value of inscriptions in the Study of Antiquity~~
- 2) ~~A Classification of Greek Inscriptions based on material~~
- 3) ~~A Classification of Greek Inscriptions based on content~~
- 4) **Some features of the Greek inscriptions**
- 5) **Origin and development of the Greek alphabet / Archaic alphabets**
- 6) **The evolution of the form of the letters**
- 7) **The study of inscriptions**
  - Methods of approaching the inscriptions
  - The tools of epigraphy
- 8) **Publications and bibliography of inscriptions**
- 9) **Epigraphy and the Internet**

# Some features of the ancient Greek inscriptions

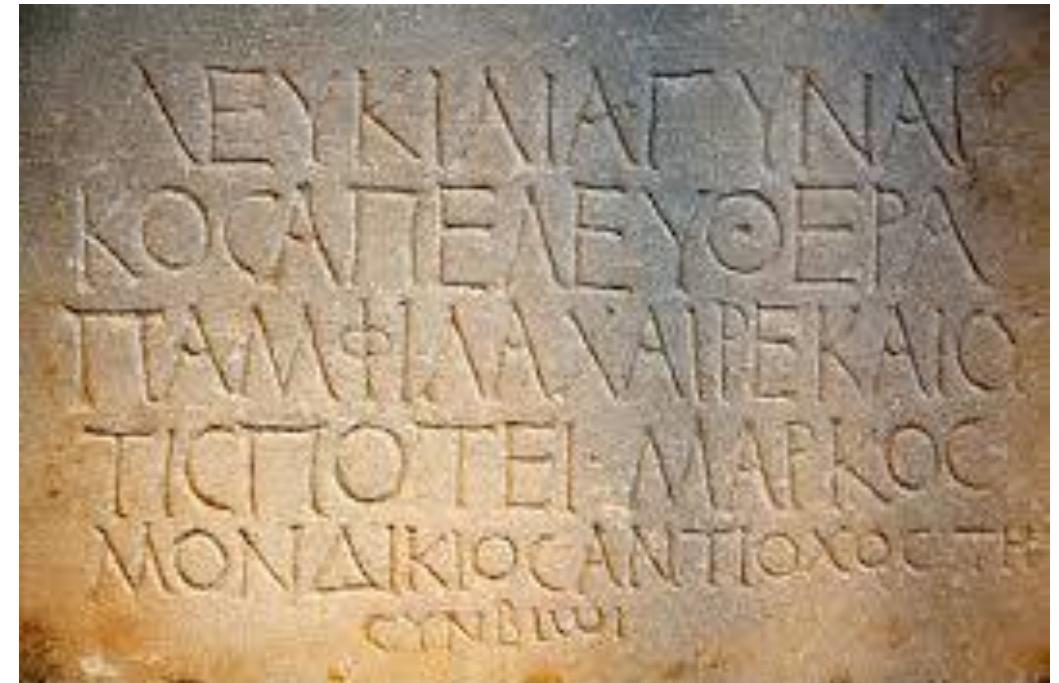
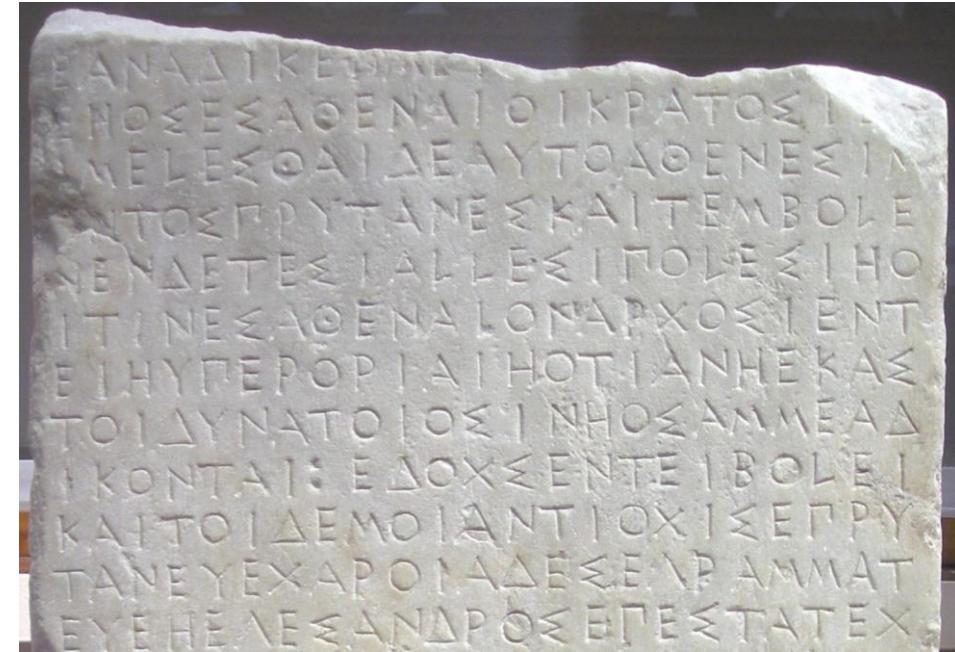
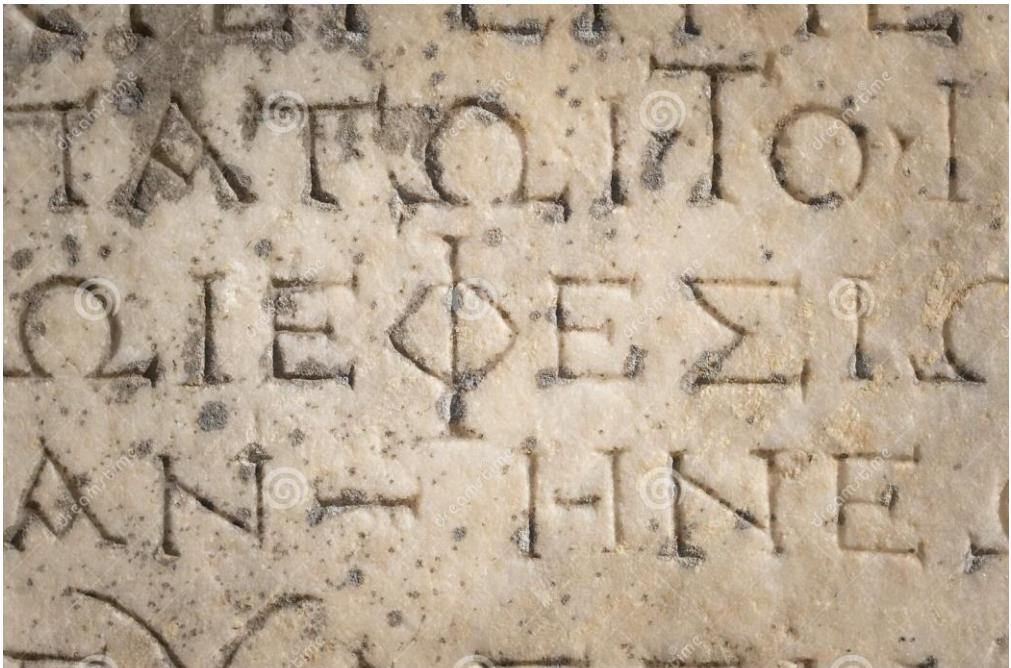
- Capital letters
- Without spaces between words
- Without systematic punctuation

# Capital letters without spaces





# Punctuation

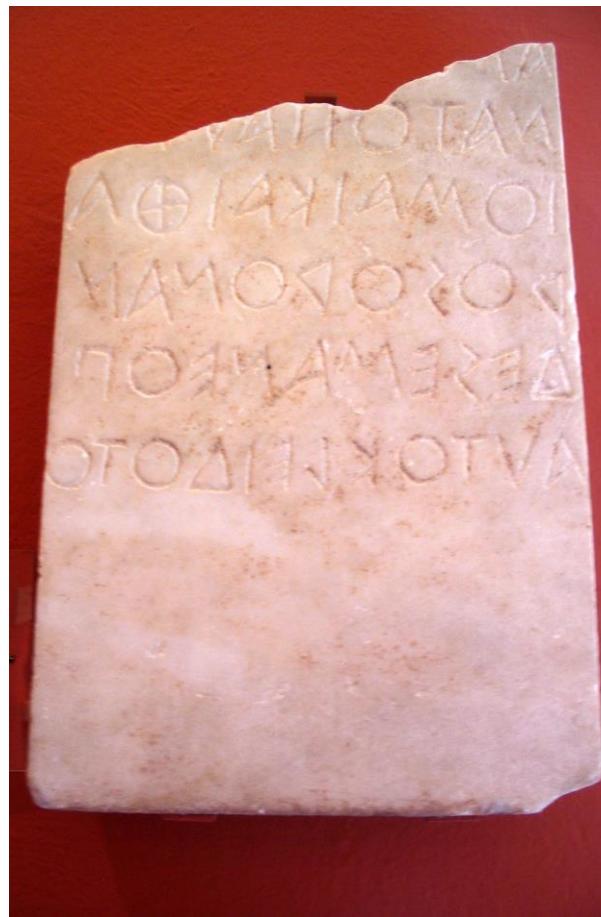


# Direction of letters and text in the early inscriptions

From right to left (ἐπὶ τὰ λαῖς): Grave-stele of Keramo, Athens, 625-600 BC



From right to left and from bottom to top:  
Grave-stele of Autokleides, Athens, ca. 550 BC



# Boustrophedon

THIS IS AN EXAMPLE OF TEXT THAT HAS BEEN WRITTEN OUT IN THE BOUSTROPHEDON STYLE, WHERE LINES ARE ALTERNATELY WRITTEN LEFT TO RIGHT AND RIGHT TO LEFT.



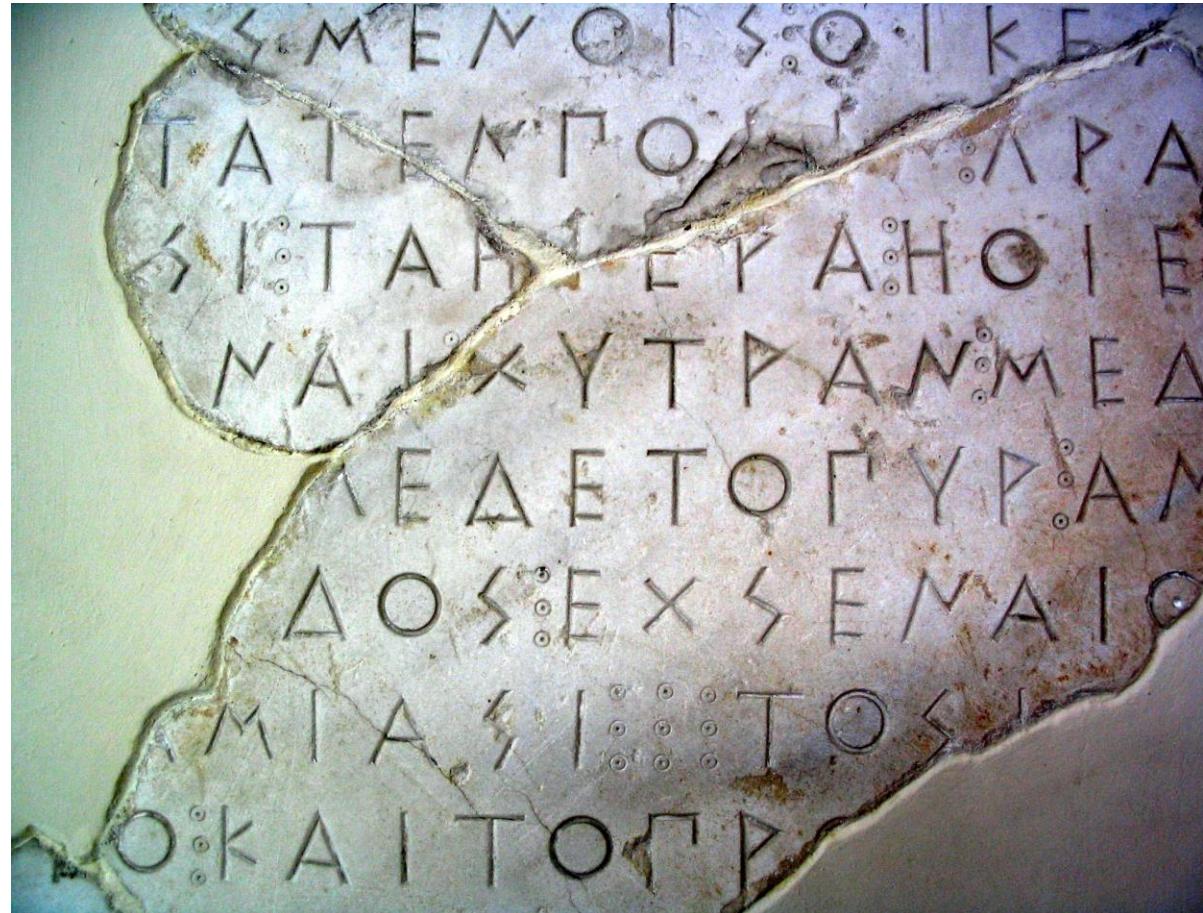
The most complex case: vertically and boustrophedon  
Establishment of the Panathenaic games, Athens, 570-560 BC



# **POSITION OF THE LETTERS/TEXT ON THE STONE/METAL/TERACOTTA**

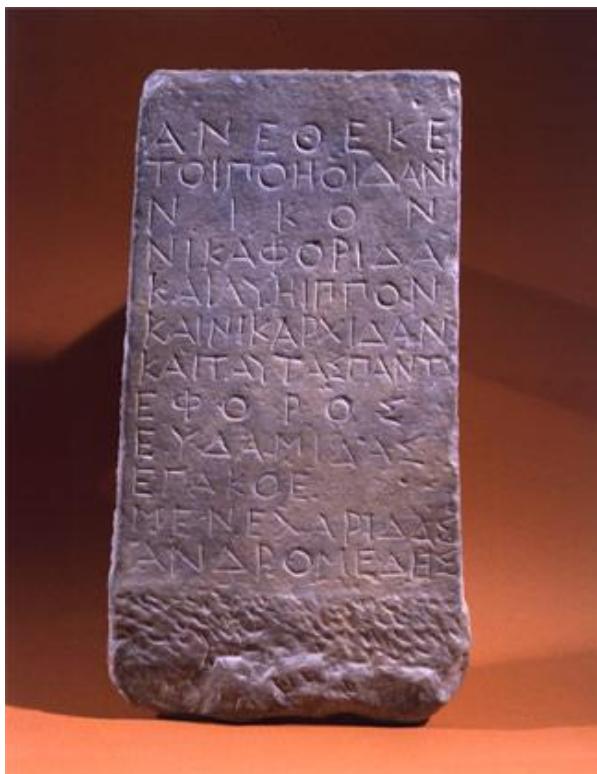
# Stoichedon-style

A piece of art: the Hecatombēdon-inscription, Athens, 485/4 BC



# Non-stoichedon style

Liberation of slaves,  
Tainaro/Sparta, later 5th - early 4th  
century BC



Opramoas inscription, Rhodiapolis,  
Turkey, 2<sup>nd</sup> c. AD



α	β	γ	δ	ε	ζ	η	θ
π	ο	ξ	ν	μ	λ	κ	ι
ϙ	σ	τ	υ	φ	χ	ψ	ω

κιονηδὸν δὲ ὡς ἐπὶ τούτοις

α	ε	ι	ν	ϙ	φ
β	ζ	κ	ξ	σ	χ
γ	η	λ	ο	τ	ψ
δ	θ	μ	π	υ	ω

πλινθηδὸν οὕτως

α	β	γ	δ	ε	ζ	
η						ω
θ						ψ
ι						χ
κ						φ
λ						υ
μ						τ
ν	ξ	ο	π	ϙ	σ	

σπειρηδὸν οὕτως

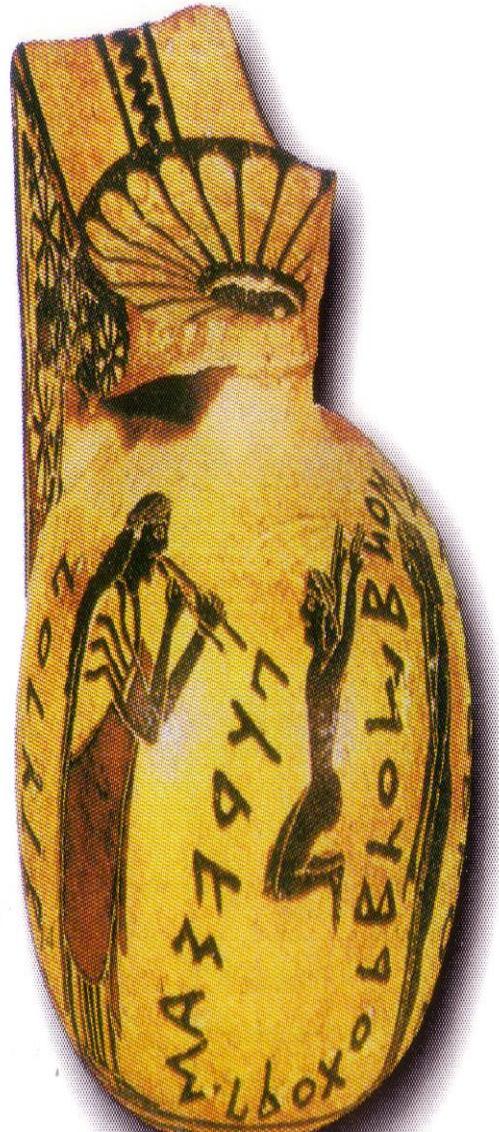
α		θ	ι		π	ϙ		ω
β		η	κ		ο	σ		ψ
γ	ζ		λ	ξ		τ	χ	
δ	ε		μ	ν		υ	φ	

# KIONEDON

## Panathenaic amphora



# Speiredon



# **ORIGIN AND DEVELOPMENT**

## **OF THE GREEK ALPHABET**

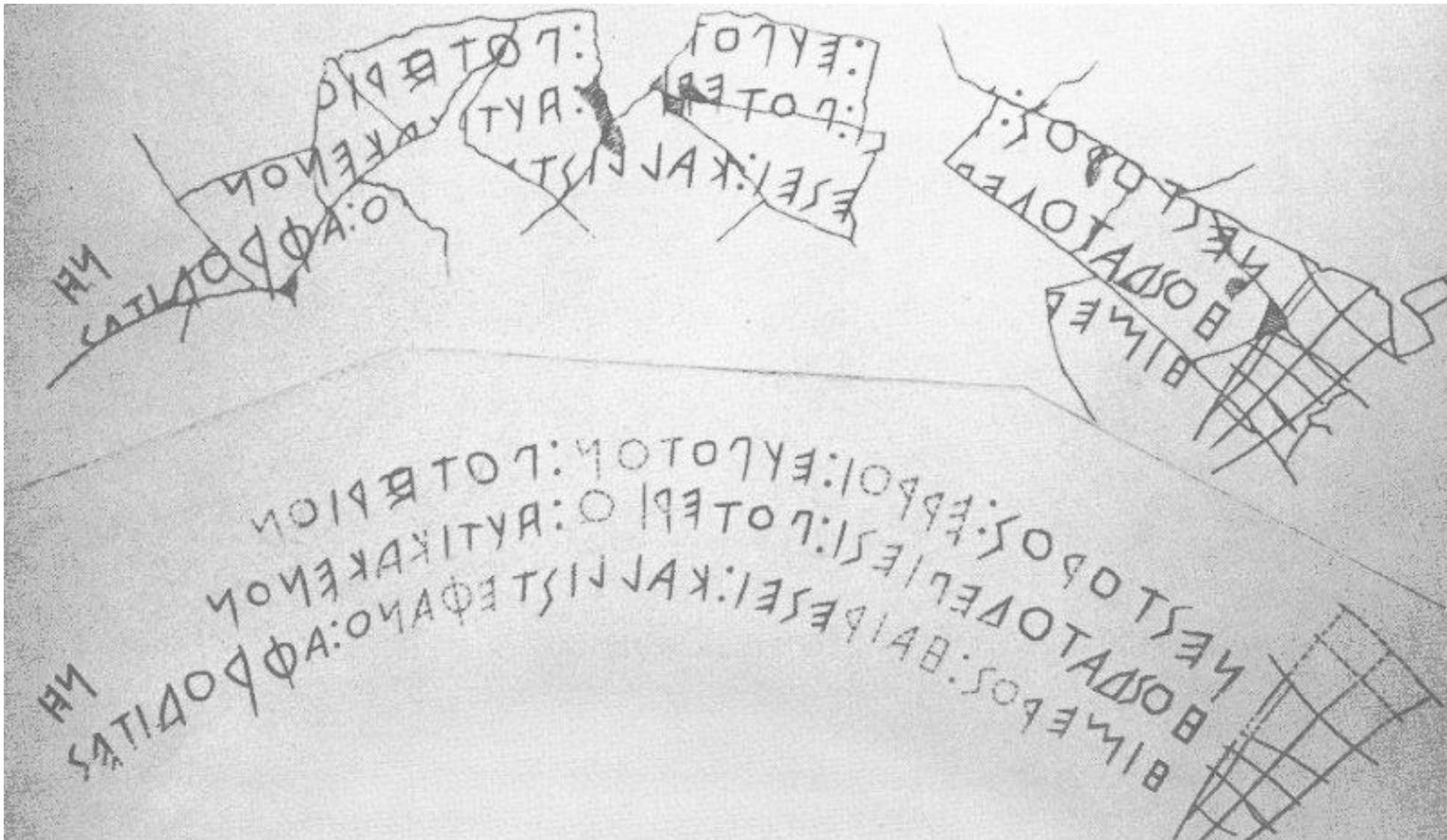
# Phoenician letters – Greek letters

Αιγυπτιακή ιερογλυφική	Φοινικικό	(αρχαϊκό)	Ελληνικό (κλασικό)	Λατινικό
	βόδι	א Aleph	Α, Α	Α
	σπίτι	ב Beth	Β	Β
	καμήλα	ג Ghimmel	Γάμμα	Γ
	πόρτα	ד Daleth	Δέλτα	Δ
	χαρά	ה He	Ἐψιλον	Ε
	στύλος	ו Waw	Δίγαμμα	Ϝ
		ז Zayin	Ζήτα	Ζ
		ח Cheth	Ητα	Η
		ט Theth	Θήτα	
	χέρι	י Yod	Ιώτα	Ι
	φυτό	ק Kaph	Κάππα	Κ
	σκοινί	ל Lamed	Λάμβδα	Λ
	νερό	מ Mem	Μυ	Μ
	φίδι	נ Nun	Νυ	Ν
	ψάρι	ס Samech	Ξει	
	μάτι	ע Ayin	Ομικρον	Ο
	στόμα	פ Pe	Πει	Π
	κεφάλι	צ Sade	Σαν	
	βουνό	צ Qoph	Κόππα	Ϙ
	σταυρός	ש Resh	Ρω	Ρ
		ש Shin	Σίγμα	Ϛ
		ת Tau	Ταυ	Ͳ
			Ὑψιλον	Ϋ
			Φει	Φ
			Χει	Χ
			Ψει	Ψ
			Ωμέγα	Ѡ

# Dipylon-inscription, late 8<sup>th</sup> c. BC



# Cap of Nestor, late 8<sup>th</sup> c. BC



# Vessel with double alphabet inscription

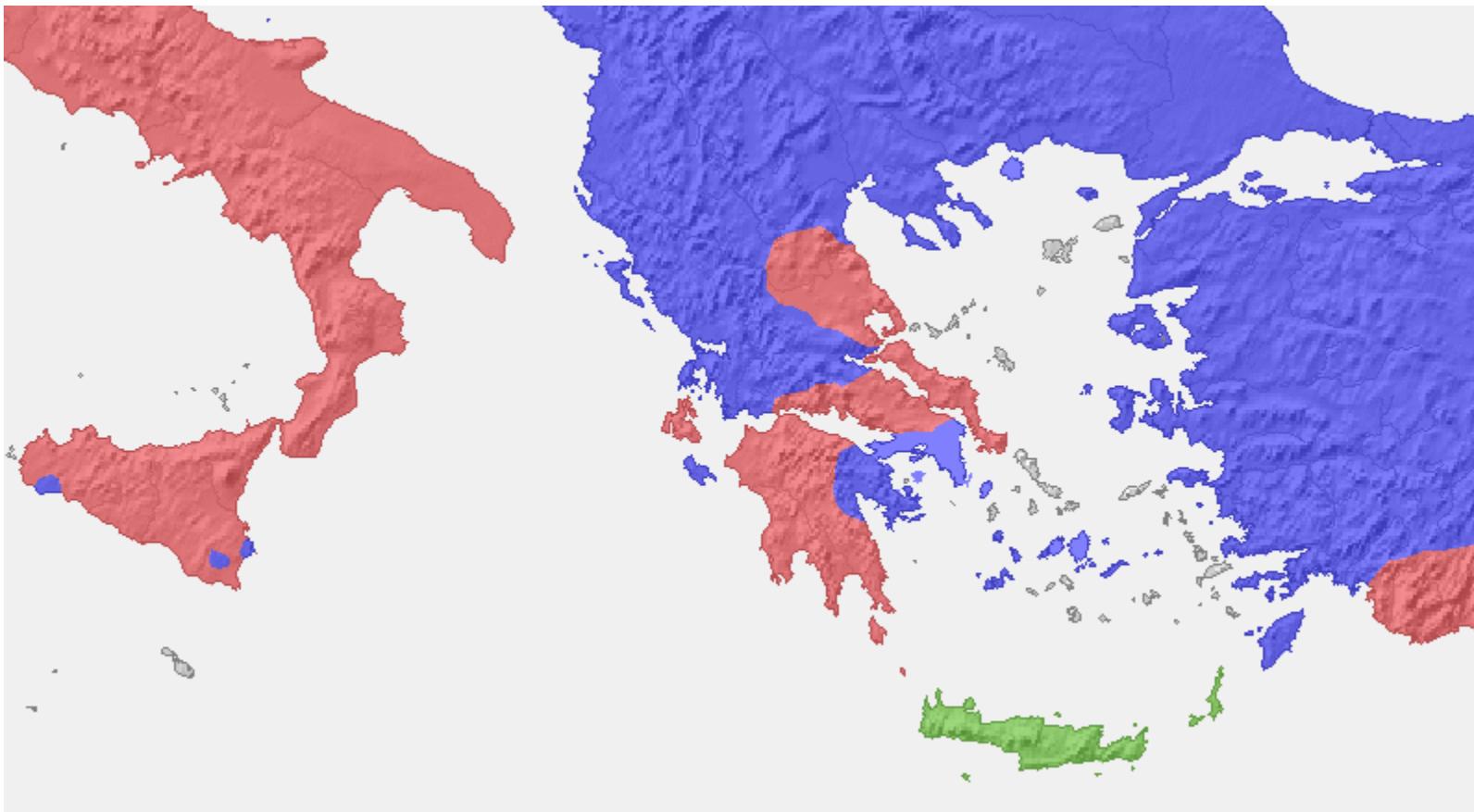


# Archaic Greek alphabets

	Phoenician	Ionia	Athens	Corinth	Argos	Crete	Euboea	Modern	AP	MP	
alpha	𐤁	Α	Α	Α	Α	Α	Α	Α α	[a]	[a]	
beta	𐤂	Β	Β	𐤄	Ҫ	𐤆	Β	Β β	[b]	[v]	
gamma	𐤂	Γ	Λ	𐤄	𐤈	𐤉	𐤄	Γ γ	[g]	[ɣ]	
delta	𐤅	Δ	Δ	Δ	𐤍	𐤇	𐤉	Δ δ	[d]	[ð]	
epsilon	𐤃	Ϛ	Ϛ	Ϛ	Ϛ	Ϛ	Ϛ	Ϛ ε	[e]	[e]	
digamma	𐤆	Ϝ	Ϝ	Ϝ	Ϝ	Ϝ	Ϝ	F ϝ	[w]	[w]	
zeta	𐤊	Ζ	Ζ	Ζ	Ζ	Ζ	Ζ	Z ζ	[zd]	[z]	
eta	𐤋	Η	Η	Η	Η	Η	Η	H η	[e:]	[i]	
heta	𐤌	Η	Η	Η	Η	Η	Η	Η	[h]		
thetha	⊗	⊕⊗	⊕⊗	⊕⊗	⊕⊗	⊕⊗	⊕⊗	⊕⊗	Θ θ	[tʰ]	[θ]
iota	𐤉	Ι	Ι	Ξ	Ι	Σ	Ι	I ι	[i]	[i]	
kappa	𐤀	Κ	Κ	Κ	Κ	Κ	Κ	K κ	[k]	[k]	
lambda	𐤈	Ϻ	ϼ	Ϻ	ϼ	Ϻ	ϼ	Λ λ	[l]	[l]	
mu	𐤌	Ϻ	Ϻ	Ϻ	Ϻ	Ϻ	Ϻ	M μ	[m]	[m]	
nu	𐤍	Ϻ	Ϻ	Ϻ	Ϻ	Ϻ	Ϻ	N ν	[n]	[n]	
xi	࠵	Ξ	Ξ	Ξ	Ξ	Ξ	X	Ξ ξ	[ks]	[ks]	
omicron	ஓ	ଓ	ଓ	ଓ	ଓ	ଓ	ଓ	O o	[o]	[o]	
pi	ߨ	ߨ	ߨ	ߨ	ߨ	ߨ	ߨ	ߨ π	[p]	[p]	
san	Ϻ	Ϻ	Ϻ	Ϻ	Ϻ	Ϻ	Ϻ		[s]		
koppa	Ϙ	ϙ	ϙ	ϙ	ϙ	ϙ	ϙ	Ϙ ϙ	[k]		
rho	ߩ	ߩ	ߩ	ߩ	ߩ	ߩ	ߩ	P ρ	[r]	[r]	
sigma	ߪ	ԑ	ԑ	ԑ	ԑ	ԑ	ԑ	ԑ σ	[s]	[s]	
tau	ࡏ	Ͳ	Ͳ	Ͳ	Ͳ	Ͳ	Ͳ	T τ	[t]	[t]	
upsilon	Ѷ	ѷ	ѷ	ѷ	ѷ	ѷ	ѷ	Ѹ υ	[u, ʊ]	[i, v]	
phi	߲	߲	߲	߲	߲	߲	߲	߲ φ	[pʰ]	[f]	
khi	ࡔ	ࡔ	ࡔ	ࡔ	ࡔ	ࡔ	ࡔ	X χ	[kʰ]	[ç, x]	
psi	ߴߴ	ߴߴ	ߴߴ	ߴߴ	ߴߴ	ߴߴ	ߴߴ	ߴߴ ψ	[ps]	[ps]	
omega	ߴߴ	ߴߴ						ߴߴ ω	[o:]	[o]	
sampi	ߴߴ	ߴߴ						ߴߴ	[s]		

Euböa	Ionien	Athen	Korinth	modern
Α	ΑΑ	ΑΑ	ΑΑ	Α
Β	Β	Β	Β	Β
Γ	Γ	Λ	Γ	Γ
Δ	Δ	Δ	Δ	Δ
Ε	Ε	Ε	Β	Ε
Ϝ	-	Ϝ	Ϝ	(Ϝ)
Ι	Ι	Ι	Ι	Ζ
Η	Η	Η	Η	Η
Θ	Θ	Θ	Θ	Θ
Ι	Ι	Ι	Ι	Ι
Κ	Κ	Κ	Κ	Κ
Λ	Λ	Λ	Λ	Λ
Μ	Μ	Μ	Μ	Μ
Ν	Ν	Ν	Ν	Ν
Ξ	Ξ	(ΧΣ)	Ξ	Ξ
Ο	Ο	Ο	Ο	Ο
Ρ	Ρ	Ρ	Ρ	Π
Μ	-	-	Μ	(Μ)
Ω	Ω	Ω	Ω	(Ω)
Ρ	Ρ	Ρ	Ρ	Ρ
Σ	Σ	Σ	-	Σ
Τ	Τ	Τ	Τ	Τ
Υ	Υ	Υ	Υ	Υ
Φ	Φ	Φ	Φ	Φ
Ψ	Χ	Χ	Χ	Χ
(ΦΣ)	Ψ	(ΦΣ)	Ψ	Ψ
-	Ω	-	-	Ω

**The four main variants of the Greek alphabets**  
green (Cretan), red (Euboean or Western) and blue (Ionic, Attic  
and Corinthian)



# Variations in additional letters

In some, but not all, Greek dialects, additional letters were created to represent aspirated versions of K and Π (an aspirated version of T already existed as described above) and combinations of K and Π with Σ. There was some variation between dialects as to the symbols used:

- [k<sup>h</sup>] could be K, KH, Ψ, or X
- [p<sup>h</sup>] could be Π, ΠH, or Φ
- [ks] could be KΣ, XΣ, X, or Ξ
- [ps] could be ΠΣ, ΦΣ, or Ψ

# Vowels

Greek, like Phoenician, made a distinction for vowel length.

At the beginning Greek had five short vowels ( $\alpha$ ,  $\iota$ ,  $\varepsilon$ ,  $\circ$ ,  $\upsilon$ ) and four long vowels ( $\eta$ ,  $\omega$ ,  $\epsilon\iota$ ,  $o\upsilon$ ), but only five vowel letters.

As in Phoenician, the difference in length was not originally made in writing.

However, later the letter eta (not needed for a consonant in eastern dialects of Greek, which lacked [h]) came to stand for the long vowel [ $\eta$ ], and a new letter, omega ( $\omega$ ), was developed for long [o].

Long [e:] and [o:] were written with the digraphs  $\epsilon\iota$  and  $o\upsilon$ , respectively.

## Standardization – the Ionic alphabet

In 403/2 BC, following the defeat in the Peloponnesian War and the restoration of democracy, the Athenians voted to abandon the old Attic and to introduce a standardized variant of the eastern **Ionic alphabet**, after a proposal by archon Eukleides. This **alphabet** included eta and omega. All vowels could be written systematically, thus becoming the first 'true' alphabet.

In the course of the 4th century to displace the local alphabets throughout the whole Greek-speaking world.

# DATING OF INSCRIPTIONS BY LETTERS

# THE EVOLUTION OF THE FORM OF THE LETTERS

$\alpha$  (*alpha*): A Ä Å Å Å (Å) Å

$\varepsilon$  (*epsilon*): E Ë € (€) € €

$\zeta$  (*zeta*): Ζ Ζ

$\eta$  (*eta*): Η |Η| |Ξ| |Ω| Η

$\theta$  (*theta*): Θ Θ Θ Θ

$\mu$  (*mu*): Μ Μ ΛΛ ΛΛ

$\nu$  (*nu*): Ν Ν Ν Ν

$\xi$  (*ksi*): Ξ Ξ Ξ Ξ Ξ

$\pi$  (*pi*): Π Π Π Π Π

$\rho$  (*rho*): Ρ Ρ Ρ

$\sigma$  (*sigma*): Σ Σ Σ Σ Σ

$\upsilon$  (*upsilon*): Υ Υ Υ

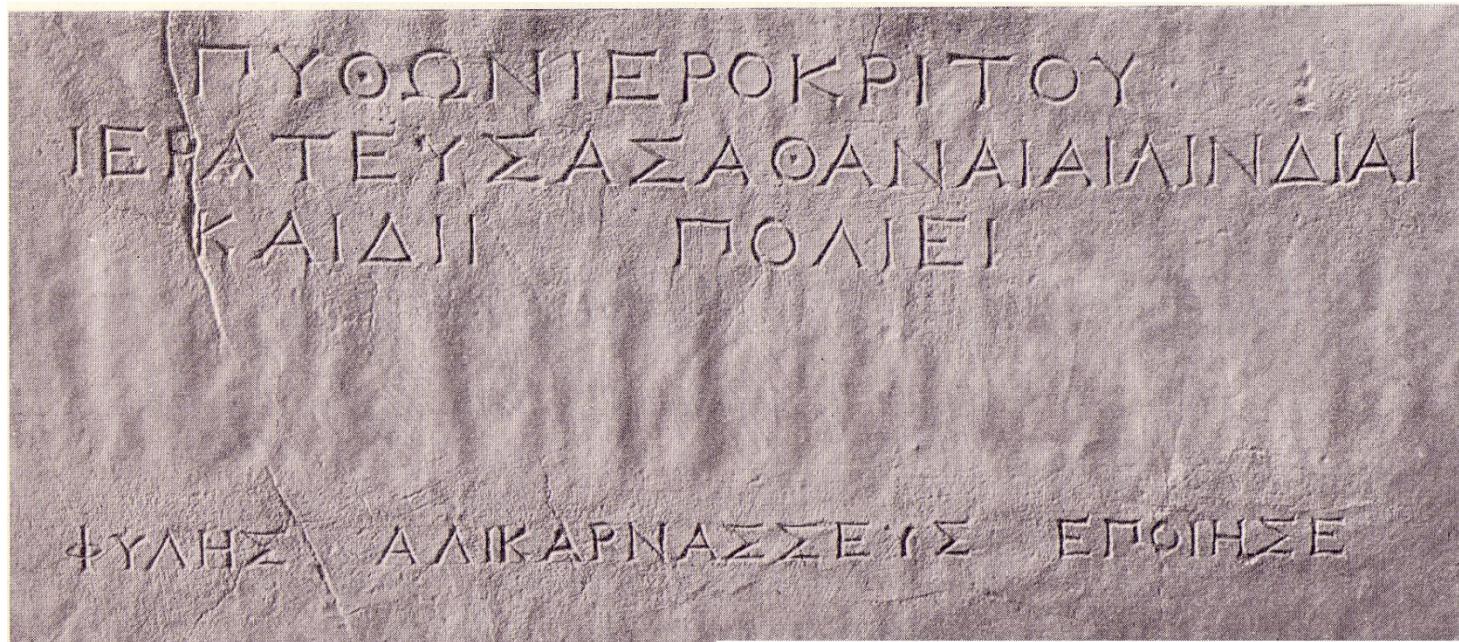
$\phi$  (*phi*): ϕ ϕ ϕ ϕ ϕ

$\omega$  (*omega*): Ω ω ω ω ω (Ω)

# METHODS OF APPROACHING THE INSCRIPTIONS

# SQUEEZES

Blinkenberg, *Lindos I* 93A, ca. 240 BC



*a*

Πυθων Ἱεροκριτου  
ιερατευσας Αθαναιαι Λινδιαι  
και Διι Πολιει

Φυλης Αλικαρνασσευς εποιησε

# Collections of squeezes

- [The Oxford Center for the Study of Ancient Documents \(CSAD\)](#)

The CSAD has built up a considerable squeeze collection which is now entering in an image bank. You will find images for various areas of the Greek world.

- [Images of the squeeze collection at the Ohio State University.](#)

The *Center for Epigraphical and Palaeographical Studies* at OSU offers photographs of a large selection of (mainly) Athenian documents. For each image publication details are provided. You can of course browse for individual publications.

- [The McGregor squeeze collection at the University of British Columbia](#)

The McGregor squeeze collection consists of more than 1000 squeezes of inscriptions mainly from classical Athens and Nemea.

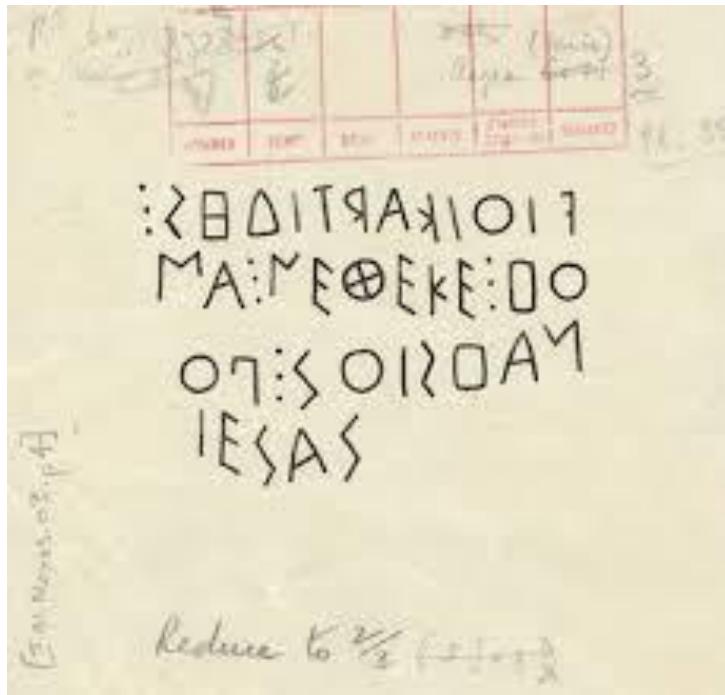
- [Ecole française d'Athènes / Institut Fernand Courby HiSOMA](#)

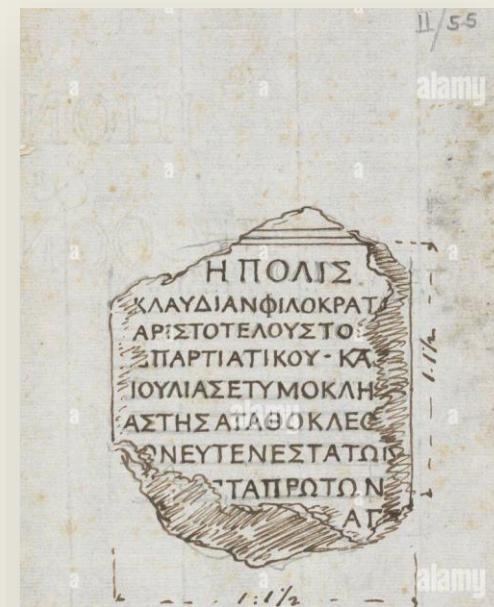
A project to make the many squeezes of French archaeological projects that are kept in the [EfA](#) and the [Institut Fernand Courby](#) is now under way. You find more information [HERE](#).

- [Institute for Advanced Study, KRATEROS project](#)

<https://www.ias.edu/krateros>

# COPIES





Found on the road between Misistras and Leonidai, ab. 5 or 6 miles from the former town -  
June - 1803.

alamy

Image ID: 2E43TKG  
www.alamy.com

# Restoring ancient Greek inscriptions

## Joining fragments



Byzantine Inscription  
on Marble

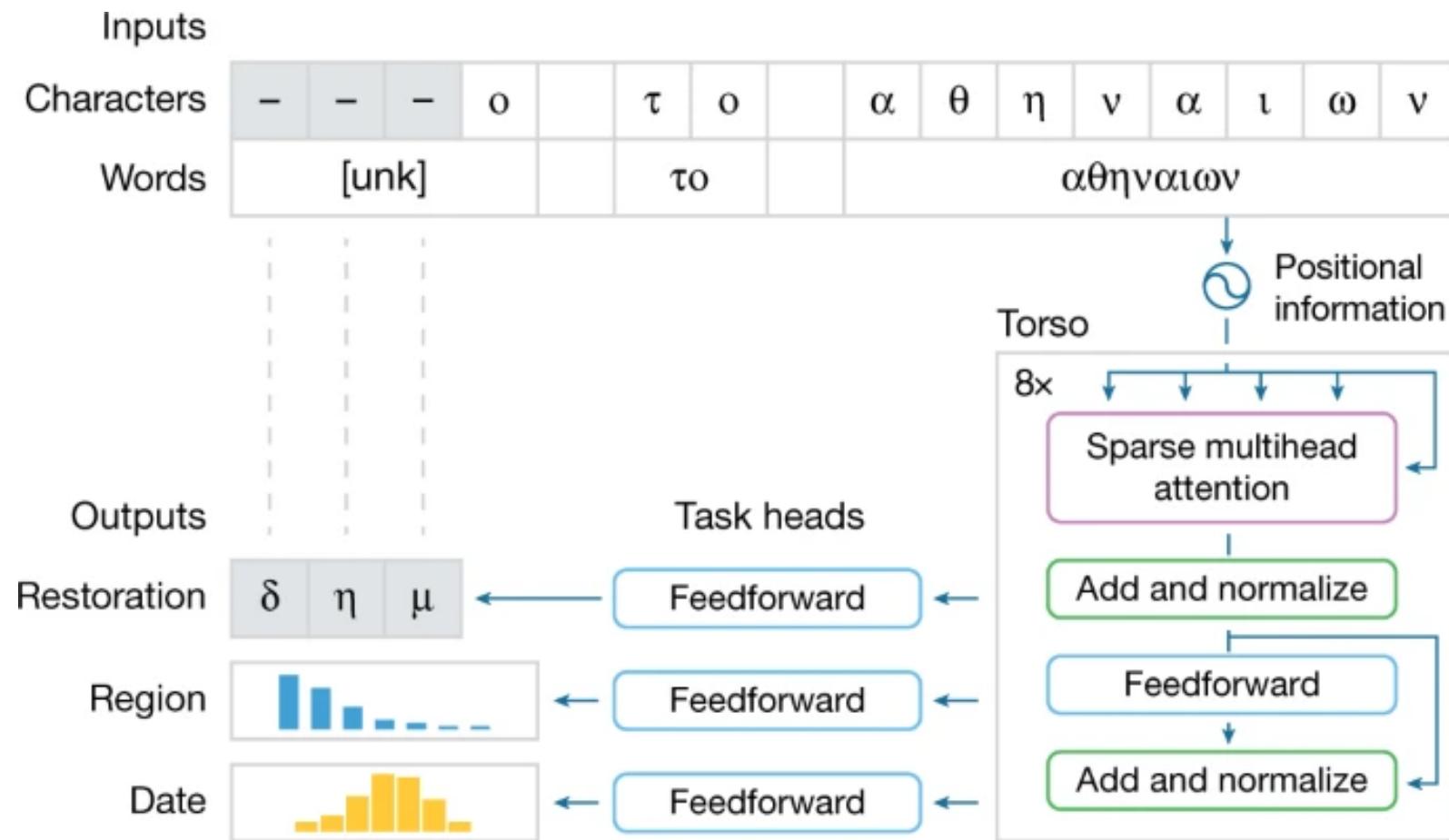
Alina Bessarabova  
ART RESTORATION



# Fill the gaps

ΤΟΘΕΝΤΟΝΕΘΕΝΤΟΣΤΟΚΕΚΡΟΠΙΟΜΕΔΑΝΑΓΑ  
ΑΤΟΜΡΕΔΩΜΕΔΟΥΦΟΝΕΤΒΑΛΕΝΕΑΝΔΕΤΙΤΟ  
ΝΤΙΔΡΑΙΕΙΔΟΣΕΧΤΕΝΘΟΝΜΕΧΡΙΤΡΙΟΥΒΕ  
ΝΤΟΙΣΙΤΑΜΙΑΣΙΤΑΣΗΕΡΕΑΧΤΑΞΜΡΩΑΕΙΑ  
ΣΕΚΟΡΟΣΜΕΝΗΧΕΝΟΙΚΕΑΤΑΕΙΟΜΕ  
ΒΗΙΕΥΕΥΘΑΙΕΑΝΔΕΤΙΤΟΤΟΔΙΔΡΑΕΥΘ  
ΔΘΑΙΗΕΚΑΤΟΝΔΡΑΕΣΥΚΑΙΤΟΣΙΑΑΣΕΑΥΕΟ  
ΣΙΕΥΘΥΝΕΥΘΑΙΗΕΚΑΤΟΝΔΡΑΧΕΣΤΡΑΟΕΜΔΑ  
---ΤΟΙΗΕΚΑΤΟΜΡΕΔΩΔΑΙΕΤΟΣΤΑΜΑΣΑΕ  
ΛΕΙΖΟΝΤΡΙΣΤΟΜΕΟΣΘΕΑΦΑΙΤΑΣΗΝΑΜΕΡΑΣ

<https://ithaca.deepmind.com/>



**a** Text restoration (Athens, 361/0 bc)

Input text:

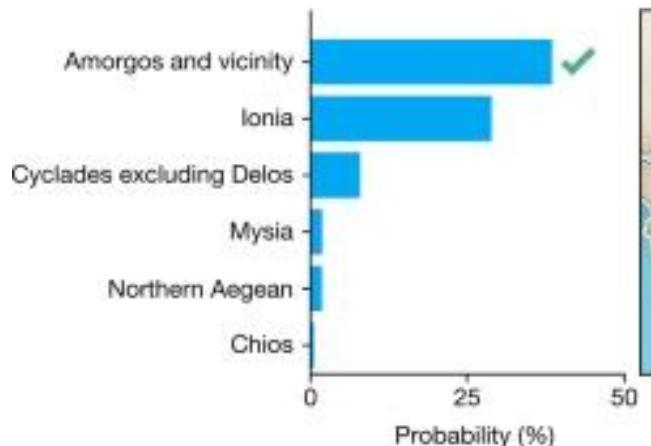
θεοι επι νικοφημο αρχοντος -----τα αθηναιων και θετταλων εις τον οει χρονον

Restorations: (1)  % θεοι επι νικοφημο αρχοντος συμμαχια αθηναιων και θετταλων εις τον οει χρονον ✓

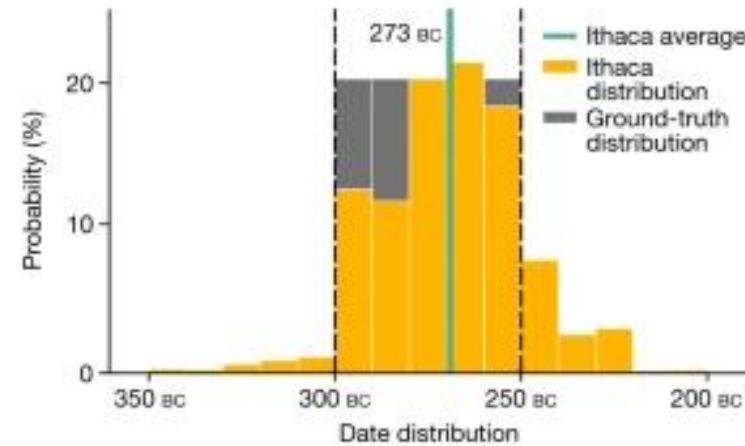
(Ranked by probability) (2)  % θεοι επι νικοφημο αρχοντος εκκλησια αθηναιων και θετταλων εις τον οει χρονον

(3)  % θεοι επι νικοφημο αρχοντος προξενια αθηναιων και θετταλων εις τον οει χρονον

**b** Geographical attribution (Amorgos, 400–300 bc)



**c** Chronological attribution (Delos, 300–250 bc)



**d** Chronological attribution (Athens, 414/3 bc)

Saliency map: δε ες σικελιαν εγον τα κρεματα στρατεγοις νικιατ κυδαντιδει και χαυναρχοσι

# Epigraphic conventions

Symbol	Meaning
[abc]	Letters once present, now missing due to damage to the surface
[ --- ]	Damage to the surface or support; letters cannot be restored with certainty
a(bc)	Abbreviation; text was never written out; expanded by editor
[[abc]]	Letters intentionally erased in antiquity
-----	Lost lines, quantity unknown
?	Uncertainty
ab.	Subscripted dot. Characters damaged or unclear that would be unintelligible without context
$\langle$ abc $\rangle$	Letters erroneously omitted by the text, restored by the editor.
{abc}	Letters considered erroneous and superfluous by the editor.

# Epigraphic corpora

**CIG** = *Corpus Inscriptionum Graecarum* (4 volumes)

**IG** = *Inscriptiones Graecae*, Berlin (30 volumes)

**IK** = *Inschriften aus Kleinasiens*, Bonn (68 volumes)

**MAMA** = *Monumenta Asiae Minoris* (10 volumes)

**TAM** = *Tituli Asiae Minoris* (9 volumes)

## As example: Tituli Asiae Minoris (TAM)

- Tituli Lyciae lingua Lycia conscripti, E. Kalinka, 1901
- Tituli Lyciae linguis Graeca et Latina conscripti, 3 τόμοι, E. Kalinka, 1920-1944
- Tituli Pisidiae linguis Graeca et Latina conscripti. Tituli Termessi et agri Termessensis, R. Heberdey, 1941
- Tituli Bithyniae linguis Graeca et Latina conscripti. Paeninsula Bithynica praeter Chalchedonem, F. C. Dörner, 1978
- Tituli Lydiae linguis Graeca et Latina conscripti, 2 τόμοι, P. Herrmann, 1981-1989
- Συμπληρωματικοί τόμοι
- G. Laminger-Pascher, Die kaiserzeitlichen Inschriften Lykaoniens I. Der Süden. TAM Ergänzungsband 15. Wiener Denkschriften 232, 1992
- H. Malay, Greek and Latin Inscriptions in the Manisa Museum. TAM Ergänzungsband 19. Wiener Denkschriften 237, 1994
- M. F. Smith, The Philosophical Inscription of Diogenes of Oeno-anda. TAM Ergänzungsband 20. Wiener Denkschriften 251, 1996
- K. Tomaschitz, Unpublizierte Inschriften Westkilikiens aus dem Nachlass T. B. Mitfords. TAM Ergänzungsband 21. Wiener Denkschriften 264, 1998
- H. Malay, Researches in Lydia, Mysia and Aiolis. TAM Ergänzungsband 23. Wiener Denkschriften 279, 1999

# Selections of inscriptions

Dareste, R., Haussoulier, B. & Th. Reinach (eds) (1894-1904) *Recueil des inscriptions juridiques grecques*, Paris.

Arangio Ruiz, V. & A. Olivieri (eds) (1925) *Inscriptiones Graecae Siciliae et infimae Italiae ad ius pertinentes*, Milano.

Effenterre, H. van & Fr. Ruze (eds) (1995) *Nomima. Recueil d'inscriptions politiques et juridiques de l'archaïsme grec*, 2 τόμοι, Rome.

Koerner, R. *Inschriftliche Gesetztexte der frühen griechischen Polis*, Köln 1993.

Collitz, H. – Bechtel, F., Sammlung der griechischen Dialektinschriften, 4 τόμοι, 1884-1915

Schwyzer, E., *Dialectorum Graecarum exempla epigraphica potiora*, 1923

Ziehen, L. *Leges Graecorum Sacrae*, Leipzig 1906.

Sokolowski, Fr. *Lois Sacrees de l'Asie Mineure*, Paris 1955.

*Lois Sacrees des Cites Grecques*, Paris 1969.

*Lois Sacrees des Cites Grecques. Supplement*, Paris 1962.

Lupu, E. *Greek sacred law. A collection of new documents*, Leiden 2005.

# Translations

Bertrand, J.-M. (1992) *Inscriptions historiques grecques*, Paris.

Arnaoutoglou, I. (1998) *Ancient Greek laws. A sourcebook*, London.

Brodersen, K. et als (επιμ) (1992-1999) *Historische griechische Inschriften in Übersetzung*, 4 τόμοι, Darmstadt.

Bagnall, R. & P. Derow (2004) *The Hellenistic world. Historical sources in translation<sup>2</sup>*, Oxford.

Brun, P. (2005) *Imperialisme et démocratie à Athènes. Inscriptions de l'époque classique (c. 500-317 av. J.-C.)*, Paris.

Austin, M. M. (2006) *The Hellenistic world from Alexander to the Roman conquest. A selection of ancient sources in translation<sup>2</sup>*, Cambridge.

If you want to find new inscriptions, comments of publications on published inscriptions, or other editions of a text you need to consult one or more of these important **heuristic instruments**. Some, but not all, are on-line.

- [Supplementum Epigraphicum Graecum](#)
- [L'Année Epigraphique](#)
- [Bulletin Epigraphique](#)
- [Guide de l'épigraphiste](#)
- [Kernos Epigraphic Bulletin](#)

# EPIGRAPHY AND THE INTERNET

- Packard Humanities Institute – Greek Epigraphy:  
<http://epigraphy.packhum.org/inscriptions/>
- Inscriptiones Graecae: <http://pom.bbaw.de/ig/>
- Inscriptions of Aphrodisias :  
<http://insaph.kcl.ac.uk/iaph2007/inscriptions/index.html>
- Attic Inscriptions Online (AIO): <http://www.atticinscriptions.com/>
- Collection of Greek Ritual Norms: <http://cgrn.ulg.ac.be/>
- Dodona online: <https://dodonaonline.com/>
- GEI – Greek Economic Inscriptions: <http://saet.sns.it/en/gei-greek-economic-inscriptions/>
- Current epigraphy: <http://www.currentepigraphy.org/>