

BA Program in the Archaeology, History, and Literature of Ancient Greece

Course: 75403 Studying Greek History through Inscriptions

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1. You have to identify the type of the following inscriptions and briefly state its content.

To Isis, to Anoubis Nikonymos son of Antiphanes of Oinoe having been priest in the archonship of Xenon dedicated (this), when Metrodoros of Chalkedon was temple attendant:

Ἰ[σ]ιδι Ἀν[ού]βιδι
Νικώνυμος Ἀντιφάνου Οἰναῖος
ἱερεὺς γενόμενος ἐπὶ Ξένωνος
ἄρχοντος ἀνέθηκεν, ζακορεύοντος
Ἰ Μητροδώρου Καλχηδονίου.

In the decree that follows you have to comment 1) the magistrates and the collective bodies of the city of Athens, 2) the elements which date the inscription.

IG I³ 127, 405/4 BC

The Council and the People decided. Kekropis was in prytany. Polymnis of Euonymon was secretary. Alexias was archon. Nikophon of Athmonon was chairman. Proposal of Kleisophos and his fellow prytaneis to praise the Samian envoys, both those who came previously and those who have come now, and their Council and their generals and the other Samians, because they are good men and eager to do what good they can, and the actions which they have performed are judged to have been performed rightly for the Athenians and the Samians; and in return for the good which they have done for the Athenians, and because they now attach importance to the Athenians and propose good things for them, the Council and the People shall decide...

ἔδοξεν τῇ βολῇ καὶ τῶι δήμῳ· Κεκροπίς ἐπρυτάνευε, Πόλυμνις Εὐώνυμους ἐγραμμάτευε, Ἀλεξίας ἦρχε, Νικοφῶν Ἀθμονεὺς ἐπεστάτει γνώμη Κλεσόφο καὶ συνπρυτάνεων· ἐπαινέσαι τοῖς πρέσβεσι τοῖς Σαμίοις τοῖς τε προτέροις ἤκοσι καὶ τοῖς νῦν καὶ τῇ βολῇ καὶ τοῖς στρατηγοῖς καὶ τοῖς ἄλλοις Σαμίοις ὅτι ἐσὶν ἄνδρες ἀγαθοὶ καὶ πρόθυμοι ποιεῖν ὅ τι δύνανται ἀγαθόν, 10 καὶ τὰ πεπραγμένα αὐτοῖς ὅτι δοκοῦσιν ὀρθῶς ποιῆσαι Ἀθηναίοις καὶ Σαμίοις· καὶ ἀντὶ ὧν εὖ πεποιήκασιν Ἀθηναίοις καὶ νῦν περὶ πολλοῦ ποιῶνται καὶ

ἐσηγοῦνται ἀγαθά· δεδόχθαι τῆι βολῆι καὶ τῶι δήμῳ...